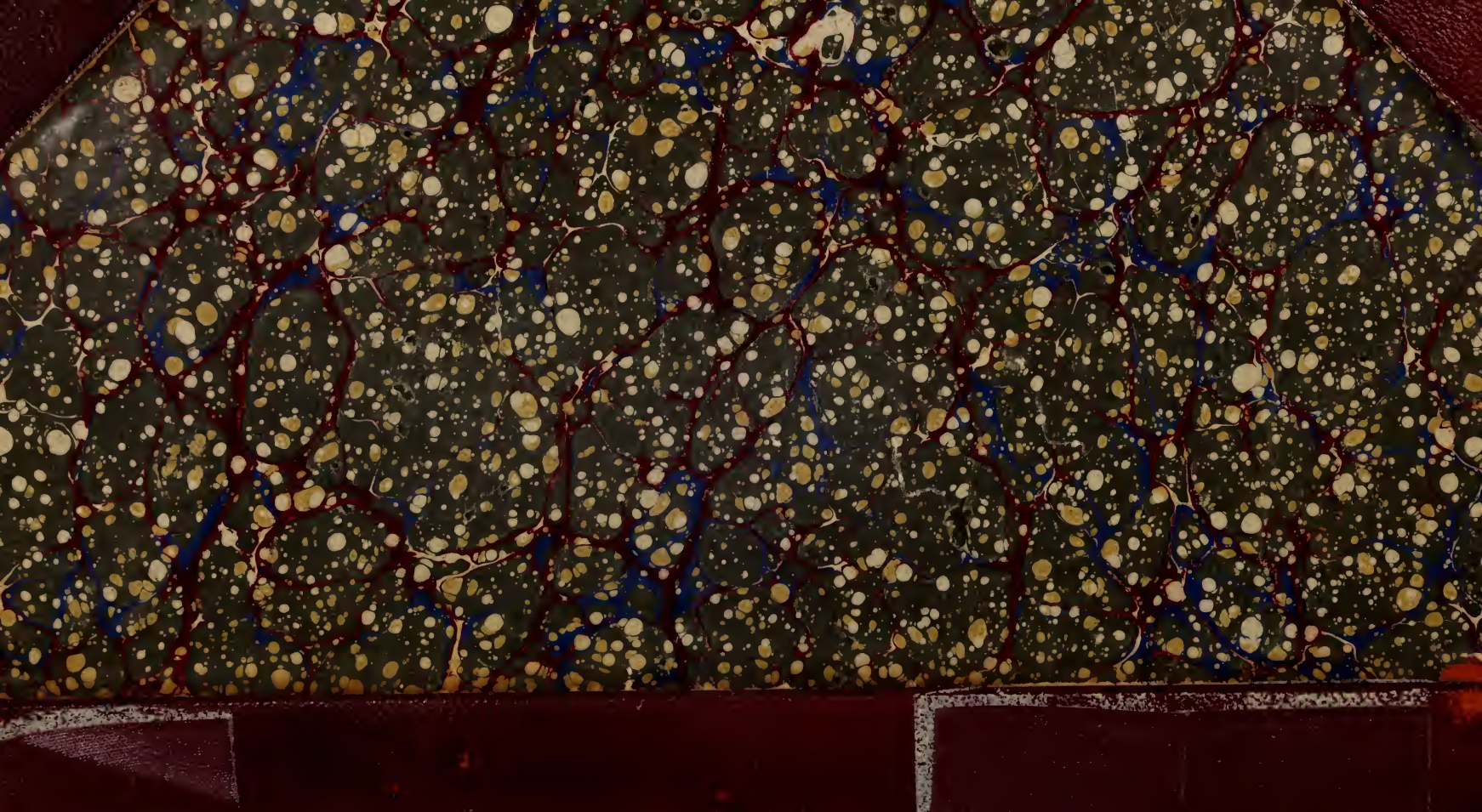

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WOMAN'S WORK FOR WOMAN.

Vol. XVIII. JUNE, 1903. No. 6.

AFTER serving as chairman of the Editorial Committee on WOMAN'S WORK FOR WOMAN ever since the consolidation in 1885, Miss Parsons now retires and Miss Alice M. Davison of the Women's Board of New York becomes her successor. Though editor of *Our Mission Field*, Miss Parsons was the first to propose dropping its name and was in the front of those advocating the union magazine, as in all plans for shaping and launching it, and has been identified with every step of its prosperity these eighteen years past. Remembering her editorial experience, her ability in affairs and intimate knowledge of missions, and realizing how little they themselves are able to assist in details, at their distance from New York, her associates on the committee both regret the necessity for her resignation and desire to record their gratitude to the retiring chairman for the generous contribution of time and effort which she has made towards the achieved success of this magazine.

By order of the
Committee on Woman's Work for Woman.

TWO publications uniting in 1885 bequeathed no money to their successor, WOMAN'S WORK FOR WOMAN, but a dowry of about 10,000 unexpired subscriptions. The list of subscribers has since advanced to 20,323, and the financial record may be summed up as follows: All expenses cleared annually; never a penny borrowed from contributions; $6,078 (cash) given to the Assembly's Board of Foreign Missions for work on the field; and, in view of the importance of carefully protecting subscribers, securities invested sufficient to cover all unexpired subscriptions.

THE editor's "Around the World" article gives place, this month, to the important matters which expand the Home Department at this season. Treasurers' reports are a sacred trust.

TO human view, the greatest loss which could befall the Christian Church in Siam has come upon it in the death, by cholera, of Rev. Boon Boon Itt. This message was received by cable and will carry disappointment and grief wherever he was known. Readers will recall the tribute paid to his character and usefulness in our May issue. Did you follow the *Year Book of Prayer* on May seventh? Then yours was among hundreds of blended prayers on which the good man's soul was upborne in the hours of his last mortal strife.

OUR Japan letter is timely. The Exposition referred to is purely national, and is their "Fifth Domestic Exhibition," as the Japanese call it. The last was held eight years ago and it will be years before the opportunities of one occur again. The preaching which Miss Palmer describes was that of a joint effort, during the opening ten days of the Exposition, in which nearly all Protestant missionaries within reach of Osaka took part. After the ten days, different denominations of Christians are to be in charge two weeks at a time, until the close. Such a broadside from missions in united action will make itself heard all over the Empire.

THE Mexico Mission received two valuable gifts from women last year: Adequate new buildings for the Press, from a well-known generous woman of New York, and a memorial chapel for the theological school, from a liberal-hearted resident of Huntingdon, Pa. If all the open-handed Presbyterian women who have stood by the Boards of the Church were to line up, they would make a long, noble and loyal procession.

THE Synod of Mexico met last year at Saltillo, and at the communion service a beautiful drawnwork tablecloth, on which the Woman's Society had been working two years, was used for the first time. This society also contributed $70.00 towards entertaining Synod, and

"assisted on a new bookcase for the church," but Mrs. Missionary adds: "They seem to have been exhausted by these heroic efforts. Only about six women in the whole church have real interest. I confess deep and dark despair when I think of it."

IN a town of 8,000 Mexicans, with no missionary associate, no church, but one pair of hands to execute plans for half a dozen pairs, Mrs. Campbell feels "cramped up intellectually and spiritually" but is still "contented in my work." She has directed church services, Sunday-school, day-school, and even tours sometimes.

HEALTH of the Colombia Mission is suffering general prostration. Let us take that item into June meetings, as well as the dearth of Colombians for Christian work and the courage that it would require for a Colombian to be a Protestant preacher.

NEAR enough to Venezuelan fighting ground to see the smoke, Mrs. Pond has pursued her quiet course in Caracas, adding constantly to her long list of personal acquaintance, high and low, entering homes of sorrow and sin, and coming to the rescue of poor women by teaching them their own Spanish lacemaking and selling the product at the embassies.

THE first church dedicated in North China since the siege was that of our mission at Peking, last December. An audience of six hundred included Mr. and Mrs. Conger, American soldiers, and many heathen neighbors who witnessed the destruction of the old house and now came bringing beautiful banners in token of good will.

PAOTINGFU items: Mrs. Lowrie's health better than when in California; Rev. Walter Lowrie made an official of the fourth rank by the Emperor; fifty women and girls in church service and 150 men, "hardly one moved from his seat;" schoolhouse to be built this spring, thirty-six girls in school—all but fourteen of them from the Congregational mission.

CONFERENCE for missionaries under appointment opens June 10, in Assembly Room, Board of Foreign Missions.

INQUIRY is raised whether the missionary meeting is in danger of losing something in prayerfulness, in tenderness, by the introduction of *Lux Christi* study. That would be deplorable, indeed. "Ye which are spiritual" prevent it. A definite share of time set apart to study, to current events, to prayer, should hold the balance true. May it not be that some of our prayers and meetings would gain directness and vigor from the practice of earnest study?

WHAT was there, at Chicago, superior to any other Woman's Board meeting you ever went to? The music. There was some witchery about it. The organ in Forty-first Street Church, the organist, choir, solo singer, tunes, hymns, all harmonized with one another and toned with the soul and spirit of our convocation. It stirred up the audience to sing, too. We ought to sing a great deal better than we do at most of our women's meetings.

The Island World is a beautiful leaflet, Dr. Halsey's latest, about the Philippines. Two pages of conundrums on island missions will wake up and edify a meeting. Order from Literature Department, Board of Foreign Missions, 156 Fifth Ave., New York.

NUMEROUS calls for our April issue having come after the edition was exhausted, a new supply has been obtained. Send to WOMAN'S WORK FOR WOMAN, 156 Fifth Ave., New York.

WE asked the favor of certain return copies of this magazine, last month, and prompt and ready they came in on early mails. We thank you, kind friends.

NEW Missionary Map of the World, 12 x 7 ft., showing foreign mission stations of our Church, revised and brought up to date. Printed on muslin, in bold style. The color scheme identifies colonial possessions or spheres of influence of the United States and European nations. The map is so large and the colors are so distinct that names of stations can be read at a distance of ten to twenty feet. A map is indispensable to a wide-awake missionary meeting. Order from, Foreign Missions Library, 156 Fifth Avenue, New York. Price, $3.00, postpaid.

Our Missionaries in Latin America,

AND POST OFFICE ADDRESSES.

MEXICO.

Mrs. H. W. Brown, *Apartado* 305, City of Mexico.
Miss Clara B. Browning, "
Mrs. C. C. Millar (Coyoacan) "
Mrs. W. H. Semple, "
Mrs. W. E. Vanderbilt, Zitacuaro, Michoacan.
Mrs. C. D. Campbell, Sombrerete, Zacatecas.
Mrs. Chas. F. Petran, "
Mrs. C. S. Williams, San Luis Potosi.
Miss Johnson, *Apartado* 91, Saltillo.
Mrs. Wm. Wallace, " 86, "
Miss Jennie Wheeler, " 91, "
Mrs. Isaac Boyce, Jalapa, Vera Cruz, *via* Laredo.

BRAZIL.

Miss M. B. Axtell, Cachoeira, Bahia.
Mrs. G. W. Chamberlain Cachoeira, Bahia.
Mrs. Pierce Chamberlain (Nova da Rainha), "
Miss Anna B. McPherson, "
Mrs. W. A. Waddell, *Caixa* 92, "
Mrs. W. E. Finley, Aracajú, "
Miss E. R. Williamson, " "
Mrs. C. E. Bixler, Estancia, Sergipe.
Mrs. J. M. Kyle, Novo Friburgo.
*Mrs. R. W. Fenn, San Paulo,
Miss Scott, *Caixa* 14, "
Miss Dascomb, Curityba, Paraná.
Miss Ella Kuhl, " "
Mrs. G. A. Landes, " "
Miss Lenington, " "
Mrs. C. L. Bickerstaff, Castro, "
Mrs. J. B. Koib, Florianopolis, Santa Catharina.
Mrs. R. F. Lenington, Florianopolis, Santa Catharina.

CHILI.

Mrs. W. L. Schmalhorst, Valparaiso.
Mrs. Wm. Boomer, Santiago.
Mrs. W. H. Lester, "
Mrs. C. M. Spining, *Casilla* 115, Talca.

COLOMBIA.

Mrs. T. H. Candor, *en route*, Bogotá.
Mrs. M. W. Graham, "
Miss Jessie Scott, "
Mrs. E. H. Ladd, Barranquilla.
Mrs. Walter S. Lee, "
Miss Martha B. Hunter, "
Mrs. J. G. Touzeau, Medellin.

VENEZUELA.

Mrs. T. S. Pond, *Apartado* 426, Caracas.

In this country: * Mrs. W. E. Browning, Lyons, Kans.; Mrs. Jas. Garvin, Pomona, Cal.; Miss Mary McDermid, Ripon, Wis.; Mrs. A. R. Miles, Indianapolis, Ind.; Miss Celia J. Riley, 127 Oriental Place, Atlantic City, N. J.

* Not in formal connection with the Woman's Societies.

Our Mexico Mission.

Churches	45
Ministers and preachers	45
Communicants	3,902
Added to Church, 1902	333
Sunday-school membership	1,941
Under school instruction	638

Congregations—The Mission reports over two hundred, including the organized churches, which means that hundreds of people meet from week to week and conduct worship and Sunday-school with the help of an occasional preacher only. Many of the preachers however do the work of a circuit rider, "spending two-thirds of their time in travel, without seeing a railroad train except when they come up once a year to Presbytery."

Eldership—Sixty-nine congregations possess ruling elders. "There are many types among them—full-blooded Indians with tawny skin and high cheek-bone and glittering eye, looking at you with sphinx-like solemnity—these are of the mountain churches in Guerrero and Hidalgo. From this type they shade in varying degrees into the European type, which is found in city and town churches of the coast and tablelands. A few of our elders do not know how to read; others are the peers of our educated ministry; all are deep-dyed in sturdy Calvinistic and Presbyterian ideals of character. All are governing elders, almost without exception they are praying elders; most of them are teaching elders."

Self-support—"At least seventy-five congregations are contributing toward their own support. Two churches, Torreon and Mexico City, are entirely self-supporting, and that of Merida almost so. The Merida church last year gave $3,289, the largest amount, it is safe to say, of any church in the Republic."

Effect of Business Enterprises—Speaking for the State of Saltillo, Rev. Wm. Wallace says:

American capital continues to pour in. Coal deposits are being developed. The Gould interests are drilling for oil, and a company is being formed on a large scale for the extraction by machinery of the fibre of a species of maguey, something which has been experimented on for years and has only now succeeded. In Monterey many manufacturing enterprises have been established. The spirit of industrialism and commercialism has fairly caught hold of the Mexican public and is affecting our Christian community. Although wages are higher, the cost of living has increased, and our people spend in many directions where they did not spend before. Our railroad and industrial enterprises, supported by Christian stockholders in the States, are largely in the hands of men who are indifferent to observance of the Lord's Day, and many church members who have entered their employ are unable to help by their presence in church service. Although many of our people are earning far greater wages than before, there is no corresponding increase in Christian beneficence.

Future Ministers—There are twenty-three theological students, some of whom are from the Southern Presbyterian churches in Texas, and will naturally return there. Those from our Mission have each been a cost to the Board of $42 (gold) for the year.

"These students, without any monetary remuneration, have performed the janitor's work, have made the common benches and tables necessary for furnishing the school-

room and their new dormitories, and have preached in eight different places—a work that would employ the time of two ministers and keep them busy."

Local Facts—Rev. Isaac Boyce says of North Tobasco:

I do not think there is more promising territory for evangelical work in all Mexico. The Romish Church has a very precarious hold on this region. More than one-fifth of my time having been spent in Tobasco has given me an intimate knowledge of the conditions existing and of the hardships to be endured by the native ministers. A man inured to ranch life in Tobasco, accustomed to torrential rains, to tropical heat, to mud and thorns, mosquitoes and general discomfort, is the only man for the field.

Rev. C. S. Williams is discouraged over Jacala church: "There are forty members in the list, all but one of them women, and not one of them an active Christian worker. After several years of trying to interest them in affairs of the church, I have given up in despair."

Of Zitacuaro church in Michoacan, Rev. W. E. Vanderbilt reports:

It is difficult to make much advance, for it is split up into factions. There are three divisions among Protestants of the city,—the Solacheites, the independents and the active members. The first sect is the smallest. They are followers of one Feliz Solache, who seems partly demented. He teaches a mixture of asceticism and Judaism. The second sect is made up partly of followers of James Pascol, an English missionary who in his later years, by bitter opposition to all organized mission effort, nearly undid the good he had previously done. The last section is made up of those who have been more or less faithful to the church since their first connection with it. Could all these be united there would be an average attendance of 125, instead of forty-five to fifty, as now.

On the afternoon of the 16th of September, the Protestants of Zitacuaro, as last year, held public patriotic exercises. They were well attended by all classes of society. The Prefect presided, and the Mayor was present. The following conversation was overheard between the Prefect and the Judge. First the Judge spoke: *Aparentemente los protestantes tiene la verdad*—Apparently Protestants have the truth. "Yes, I think so." "And you are also a believer?" "Yes, sir, their deeds have convinced me." The Prefect was a staunch Catholic when he came to this district.

Regarding Aporo, where a year ago our brethren were fugitives because of the fanatical fury of their Roman Catholic neighbors, now peace reigns. First they stoned us, then they spit upon us, then they turned their backs, then they gazed with a mute stare; now they speak, saluting as we pass.

In Mexico City School.

It is interesting to note how methods of the missionary teacher are reproduced in those of her pupils. We gave our more advanced students some practice work. Flavia, an upper-class girl, was teaching the second year reading class. The day before one of the regular monthly examinations, I said to her, "Flavia, let me see your questions." "Oh," she answered, "you need not look at them, they are just like yours." And they were after the style of questions she had often answered in my classes. She required her pupils in reading to be able to tell the story of the lesson, to define words, to locate places, give short sketches of noted persons mentioned. Quite foreign to the usual Mexican method.

GIRLS FROM MEXICO CITY SCHOOL UNDER THE "NOCHE TRISTE" TREE.

This year, one girl walked all the way from her home in the

Sierra Madre to Mexico City to enter our school. She thus saved the hire of animals and railroad fare. Her mother accompanied her on that ten days' walking trip. Needless to say this girl never caused us any trouble. She had come to study.

Mary McDermid.

"At Tacubaya, on one of the avenues leading out of the City of Mexico, a gnarled old cypress tree enclosed with a railing stands almost in the roadway and marks the spot where Cortez stopped to rally his shattered army on the 'sad night.'"—*Mexico Past and Present*, p. 220.

Before Term Opening, Curityba, Brazil.

ESCHOLA AMERICANA, CURITYBA.—ESTABLISHED 1892.

"Representatives of nine nationalities stand before us and it makes little difference to them whether they sing in Portuguese, French, German or English."

To-day the air is fresh and I tramped about in the dewy garden getting lovely roses for the house. Really, holidays are a famous invention. After they close we go into the new Primary rooms at the foot of our garden, and splendid and big they are. Dona Bertha and her husband have decided to take the upper story, which has a fine view. Her schoolroom is just below.

She tells such stories of the rustic regions where they were last year. The people live wretchedly, are insufferably dirty, lazy and untrustworthy, yet theirs is one of the richest parts of Brazil. It seems almost impossible to make these people work and pay, yet even in those parts, God has done wonders in the case of one or two families.

Jan. 16—My room is a little haven of rest in the midst of a whirligig house. It is almost time for school. Next Tuesday we "open the ball." Our house is full. Dear Dona Bertha came the first of the week. Schoolroom seats are being taken over, everywhere there is bustle. Last evening Miss Lenington came back bringing Mr. Kolb's two fair daughters to attend school.

Mary P. Dascomb.

GIRLS' SCHOOLS.

Saltillo, Mexico:
Pupils, 101, of whom Boarders.... 54
United with the church last year.. 12
No case of sickness.

Bogota, Colombia:
Enrollment 67
From Protestant families..... 15
Teachers all church members.

Barranquilla, Colombia:
Enrollment..... 110

The Whole Family on Tour in Mexico.

In November with bags, baggage and babies we went on a trip through the Allende district. Every time I take the children I declare it shall be the last time. To be sure it helps me to know the people and conditions better, but I never feel that it especially advances the cause or helps my husband to advance it, to drag the whole family around the country, Peterkin fashion. However, it may be good to go occasionally, and it is certainly good to get home.

This trip was memorable in many ways. The people and this section were new to me. Riding in ox-carts and getting the system full of malaria made indelible impressions. Three days were spent in Linares attending services and meeting the people. A day and a night were spent on a ranch of ten thousand orange trees, the owner of which is a Christian and greeted us most cordially. From there we were driven across country to Allende. We were entertained at a house consisting of two rooms and a kitchen. We were given one room to ourselves and ate our meals under an orange tree in the yard. At daybreak the five Wallaces were awakened by the seven Rodriguezes in the other room, who were singing a hymn and having prayers. We had a delightful visit in spite of a dearth of wash-basins and having to put up and take down our beds. We were thankful for one basin and that we had the beds to put up, for we have been in places where a bath had to be taken in a teacup and we had to sleep on a trunk.

The people in Allende are alive and the school is excellent. The children recited psalm after psalm, parable after parable, and it seemed as though they could have gone on indefinitely. Saturday afternoon we walked a mile out of town, down the river, and beneath some trees gave the children a bath. One lost his bar of ivory soap, which went floating down stream. Yes, "Ivory Soap floats."

From Allende we went to Paso Hondo in our ox vehicles, and if one is in no hurry to get somewhere it is not such a bad way of locomotion.

Paso Hondo is only a ranch—we stayed but one night—saw everybody there, had a big roomful at service, and visited the school. The fact that we were served honey in a large tin wash-basin while we had to wash our hands in a very small *casuela* will make Paso Hondo go down in history, in my mind at least. From here we went on to Catorra, another ranch, larger than Paso Hondo. The lady of the ranch was about to take unto herself a fourth husband, a Romanist, and her friends were raising objections. She was a very firm, sensible woman, however, and after so many experiences with husbands, probably knew how to manage almost any kind. She treated us royally, giving us her house and her bed and killing her chickens for us. The school here is prosperous—the room is full of little ones whose short, bare, brown and skinny legs dangled from benches much too high for them. Catechism was the forte of these children as psalms and parables were of the other school. I wonder how such good work is done in our day-schools with such poor tools.

At Catorra we changed oxen and our host accompanied us on to Teran, where we again struck a railroad, so that we reached Monterey and civilization that night. We took the 6 A.M. train for Saltillo next day, getting home in time to prepare Thanksgiving dinner. It was prepared, four young men invited to partake, but Thanksgiving morning malaria broke forth, and I could not raise my head. Miss Wheeler took my guests, my family and my turkey to the school, which gave me a chance to be truly thankful in spite of myself.

Mary McOuat Wallace.

An Influential Member of S. Paulo Church.

Faithful D. Maria Antonia da Silva Ramos passed away last year. She was the first convert to the Protestant faith, from the higher class of society, in the State of S. Paulo. Her father was the Baron of Antonina, in Parana—a Senator of the Empire and one of the official tutors of the Imperial Princess.

Mr. Chamberlain once visited the father and wrote this account of the visit: "He was then past ninety but able to mount his horse, or go out in his carriage for an airing. I called for the first time, having had only a speaking acquaintance with him, to induce him to read a *new* book. After the customary salutations, he said: 'Well, Heretic, have you come here to catechise me?'

"'No, sir, I am here at the request of your daughter, D. Maria Antonia, to converse with you about the Bible, if you will.'

"'Yes, yes, I was joking. She has been wanting me to read that Book, but I am too old to learn new things. What about it?'

"'But, Baron, your Excellency has read the Bible?'

"'Never.'

"'May I read some chapters to serve as a basis of conversation?' He consented and I read from a New Testament that I carried with me. A conversation ensued which lasted two hours and was interrupted by a gray-haired son-in-law who came to talk about business. 'Come again,' said the old man. 'I am interested. I have often wondered whether that which has been taught as religion ever emanated from God. I see a good deal of it did not. I want my faith to rest in God—Father, Son and Holy Spirit. Let the rest go to the account of the man who invented it.'"

DONA MARIA.

D. Maria was like her father in vigor and strength of mind and body. She was over eighty years old when she left us, but up to the moment of her spirit's departure, her intellect remained clear.

In those early days, the little congregation of believers held their services in a private house where they also had a little day-school. Passing by one day, D. Maria heard the children singing hymns and went in Her curiosity was excited and she determined to listen to the preaching and learn about this new religion. She invited a friend, D. Adelaide Molina, to go with her. She became interested and bought a Bible and was converted, but it was by a long process. Even after she was convinced of the truth, she would not accept it. Every day for many weeks, either Mr. Chamberlain called at her home or sent some one to pray with her.

Her friend, D. Adelaide, accepted the truth with a joyous heart and made a public profession of her faith. It made no difference to *her*, if old friends pointed at her the finger of scorn—she was in the right and was happy. Her course created such a sensation that it frightened D. Maria, who for awhile remained away from services but continued studying her Bible. Finally, she took the decisive step and united with the church. The services were then held in what is now the large hall of our *Eschola Americana*. The Ten Commandments and Lord's Prayer are still painted on our walls.

D. Maria's home was just across the street. It was a familiar sight to us of a later period to see her good, strong face at her open window watching our boys and girls coming and going. She never lost interest in the school and was always the staunch friend of the teachers. No American missionary ever came to this city who did not become acquainted with her and receive some kindness from her hand. She loved to tell of the goodness of this one, kindnesses received from that one, of the friendship maintained for years with others.

A short visit to D. Maria was my comfort many a time. Had the cares of the day been unusually heavy and was night at hand, with no opportunity for a brisk walk in the fresh air,—there was

yet time for a run across the street and a half-hour's chat with her. She kept in touch with all that was going on in her own country and, in fact, with the telegrams of the world. It was astonishing how quickly the cobwebs were brushed from one's brain and the heart comforted in her society.

It was pitiful to watch the struggle that this grand old soldier made with her last enemy—Death. It was a two days' conflict. How she pleaded with her grandchildren and great-grandchildren to accept salvation! From our office we could hear her singing the hymns she loved. Towards the end, the remembrance of the sins of her youth troubled her but the Comforter came to her help. D. Maria's last words were: *Muitas estam me accusando, mas Jesus me defende* (many accuse me, but Jesus defends me).

Margaret K. Scott.

THE SYNOD OF BRAZIL

Is—the outcome of American missions of the Presbyterian Church, North and South.
Is—Fifteen years old.
Holds—Triennial meeting in July, 1903.
Includes—Churches, more than 100.
Ordained men,* 60-70.
Adult membership,† 10,000.
Undertakes—Home missions, education.

* More than half are natives of Brazil.
† Doubled within ten years.

POPULATION of South America, thirty-seven millions; Protestant Christians, thirty-seven thousand.

BRAZIL covers nearly one-half of South America and contains about thirty-eight per cent. of its population.

FOR three years no Brazilian has entered upon study for the priesthood at San Paulo; priests in Central Brazil are generally Italians.

The Eschola Americana of S. Paulo, Brazil.

The writer went to S. Paulo six months ago under engagement to teach five years.—EDITOR.

This American school was founded some thirty odd years ago. For ten years past, the head of the boarding department has been Miss Margaret K. Scott, who left the principalship of a school in Los Angeles, Cal., to come to this distant country. During this time she has returned twice to the homeland, where she visited some of our best public schools, besides others like Pratt Institute in Brooklyn, N. Y. In this way and by means of books and periodicals, she keeps in touch with the United States, so that one coming fresh from our progressive cities is surprised to find work here comparing not unfavorably with our own. With the exception of one other American teacher the instruction is in the hands of Brazilian girls trained in the school.

The *Eschola Americana* is the graded department, fitting pupils for Mackenzie College, where a six years' course is prescribed, Dr. Lane being president of the college and director of the school. Both institutions, though under the Regency of the University of New York, are practically self-supporting.

It is with the preparatory department only that this article has to do.

There are two branches, the day and the boarding-school. In the former about five hundred pupils come from the city and take the course through the eighth grade. A specialty is made of languages, for it is no rare thing in San Paulo to find people who speak fluently four or five. Not long since a gentleman was introduced with the remark, "He speaks any language you may call for."

Boys as well as girls are taught sewing in the lower grades, but beyond the fifth they have manual training, under a capable teacher.

It is in the home for boarding pupils that the most telling work is done. Here are girls of all ages, from beginners to young ladies taking a course at Mackenzie. Most of them come from outside the city, some even from the distant Amazon country, for this is considered the best school in Brazil.

Can you, taking a vestibuled limited train and speeding across the continent with all the comforts afforded such travelers to-day, imagine the journey of a child from the head waters of the Amazon at the foot of the Andes to her school in San Paulo? The distance is great simply because telegraphs, tele-

phones and fast trains have not yet wiped out space in Brazil. On her father's launch she comes to Minaos, the local rubber market on the Amazon, thence to Rio de Janeiro by an ocean vessel, stopping at ports by the way, this part of the trip alone consuming forty days. From the capital city she comes by rail to San Paulo.

The home life is similar to that in any boarding-school in our country, regular training in music and sewing being given after school hours.

This is a Protestant institution in the heart of a country which is bound in the shackles of an ignorant, superstitious Catholicism, and, although no direct effort is made to proselyte to Protestantism, through the persuasive power of indirect influence many pupils here, of their own free will come out into the light of gospel truth. The secret is the open Bible. At family worship, Catholic and Protestant read in unison from the Holy Book, and on bended knee listen to their teacher's fervent petitions, or unite in "Our Father." Regular Sunday-school exercises in the home, public services of the Presbyterian Church, Christian Endeavor meetings under leadership of the young ladies attending Mackenzie, all depending upon the authority of an open Bible, point the way to a higher spiritual life. The open Bible is what the priesthood in this country fears.

Emma J. Mitchell.

In the Far North Country of Korea.

I have just been privileged to take a trip with Mr. Ross to a section that has possessed a peculiar interest for me ever since I read of Mr. Leck's effort to reach the far northern groups of believers—an effort which resulted in his death. He was the first missionary these people ever saw. Last fall Mr. Whittemore made the long six weeks' trip carrying with him a copy of Mr. Leck's diary and, for the second time, the scattered groups in the far north, who have been calling so long for some one to come over and help them, saw the face of a missionary. We had one or two men from each of these groups down to the winter class in Syen Chun, and this spring Mr. Ross determined to close his first year of itineration in Syen Chun field by taking the same trip north. I went with him as far as Sak Ju Kol, 220 *li** from here, and it was very interesting. We followed the route Mr. Leck took and read his diary at each place.

The first day we traveled sixty *li*. The path was just a little muddy streak along the side of a mountain, usually with a roaring stream below. We had four pack ponies, each with a *mapu*† or groom. I had my load, consisting of food-box and clothes-box balancing each other on either side of a pony, with a bag of bedding on top on which my boy rode most of the time. He is a little fellow with a marvelous skill in preparing an appetizing meal out of nothing, away out in the wilderness. On the other pony I had my saddle from America, and found that it was about the most useful thing I had brought with me. These steep, rocky mountain roads are very exhausting, and the Korean pony, who has carried things on his back ever since the time of Abraham, is remarkably adapted to preserving the strength of the missionary.

Two of the *mapus* were the same who went with Mr. Leck on his last trip. Though *mapus* are the roughest class of men in Korea, these fellows spoke of Mr. Leck with most touching reverence. The *mapus* constitute the sole means of conveyance in Korea. The restless American who must be constantly going somewhere is at their mercy, for they can take him a hundred miles from home and hold him up for any sum, or desert him and let him get his loads back as best he can. They are generally honest, however, and it is not unusual for us to ask Dr. Wells in Pyeng Yang to send up a horse-load of silver dollars when we cannot get money here. The *mapu* will bring his pony straight through and deliver his load all right. The great fault which the American has to find with this mode of conveyance is its slowness. You would naturally think, since the *mapu* and pony are the only substitute for a

* Three *li* to a mile.

† *Pron.* mah poo.

railroad, that their business is to travel, but you soon become sure that their principal business is to *keep from* traveling, at least fast enough to be detected in the act. Three miles an hour is the average rate of speed.

In the first place, where we spent the night, Mr. Ross baptized two people and received one catechumen. There were ten baptized and fifteen catechumens in the group before the visit. Next day, one of the ponies was unable to travel and had to be sent back to Syen Chun. We traveled all day and until nine o'clock at night. Darkness came on when we were following the windings of a little narrow valley. Mr. Ross's boy and the Korean helper had disappeared in front some time before dark, and just as we began to despair of going on they re-appeared at the side of the road and lit great torches which they had made. The glare of torches and shouts of *mapus* urging their little beasts through the narrow valley made a scene that will long linger in the memory. The Christians of So Pal Yung met us with other torches, some distance from the town, and escorted us in triumph the rest of the way and could scarcely be persuaded to allow us to put up our cots and go to sleep. We spent the Sabbath in the little place, shut in by the mountains, and it was a most enjoyable day. There was only one baptized man in the group. They had seen no missionaries but Leck and Whittemore and they, only once, each. Ross was able to baptize a man and his wife, and we celebrated the Communion in the evening with only eight communicants, the three in the group, the Korean helper, Ross and I and our two boys.

Next day we traveled again through the most romantic scenery and stopped for the night at a Korean inn, on top of a high pass. It was about as near the clouds as we had ever slept. Next day noon brought us to a little church in the most beautiful mountain valley that I have yet seen. Great high bluffs of many-colored mosaic, topped by century-old pine trees, and down at the bottom the rushing stream bordered by green pines and roaring over huge rocks. As this place was quite near Sak Ju, we asked the people to come into the city for evening service. From there, the road followed the valley for a while and then suddenly, to my surprise, turned directly towards the almost perpendicular wall of mountain to the left. I did not see how we were going over that, but we found a zigzag path wound back and forth across the surface of the rock. It took half an hour to climb to the top and it almost took away my breath when I looked over and saw the valley spread out like a map beneath. A gradual descent brought us into Sak Ju city, an ancient walled town in the midst of a rice plain, surrounded by high mountains and only 30 *li* from the China line.

It is a small city, not more than twenty yards across between walls. It is a very wicked city for its size, about one-third the population being made up of soldiers and dancing girls, the worst classes in Korea. It was here that Dr. Moffett was stoned some years ago. Most of the strength of the church is in the outlying district. We acquired a following at once, for a foreigner is a great curiosity in Korean interior towns.

The meeting at night was well attended. Ross held a Bible study in the morning and examined catechumens in the afternoon. In the evening there were six baptisms and reception of a number of new catechumens and the Lord's Supper was celebrated under peculiarly elevating circumstances. Our visit to this old town was full of joy both to us and to the Christians there. Next morning Ross started on the long route to the north and I said good-by to him and began my return trip to Syen Chun. It took me three days.

There is an earnestness about these northern Christians that is very impressive. I have never heard anything quite so wonderful as the testimony of two humble women who walked 40 *li* to Sak Ju city, over muddy and dangerous mountain roads, seeking the missionary that they might be examined for baptism. One was fifty-seven years old. They did not think they were doing anything wonderful and such things are not uncommon here, but think what that would mean at home! It is certainly a wonderful field and I cannot thank God too much for giving me a chance to take part in such a work.

Carl E. Kearns.

Rev. Charles Cuthbert Hall, D.D., on India Missions.

[From an Interview, reported in the *Bombay Guardian*, Jan. 17.]

What seems to you the most encouraging aspect of the missionary question?

Without hesitation I answer, *Boarding-schools and famine children.* The excellent result of boarding-schools has impressed me. As educational institutions they deserve commendation, but as institutions for the formation of character and the development in Eastern society of a new type of manhood and womanhood they are beyond praise. I wish that, under wise and sympathetic leadership, they could be multiplied indefinitely. I wish that India might be filled with them. They contain the prophecy of a regenerated India. They may, under God, be the salvation of Indian social life. . . These orphans whose parents perished in the famine have been rescued by the Christ-like work of missionaries. These children, absolved by calamity from all family ties, are unconditionally under Christian love and care. Thousands of them were rescued in infancy and have known no other protectors than these Christian friends. They have breathed no other atmosphere than the pure, sweet atmosphere of the Christian household. Their affection for their protectors is beautiful to witness. They are true Indian children, living in ways suited to Indian life; they are not being transformed into poor imitations of children of the West. But they are unconsciously assimilating the best qualities of the Western spirit. Twenty years hence, these tens of thousands of youths shall, by the grace of God, become a tremendous element in the transformation of India.

Do you think that the personality of missionaries touches the life of the churches at home as advantageously as it might?

Nothing would be further from my mind than the impertinence of complimenting missionaries. . . If I were looking over the Church at large in search of typical illustrations of what a servant of the Lord should be in breadth of view, power of initiative, dignity of behavior, sweetness of spirit, I should look hopefully among the modern missionaries of the gospel. The missionary, to be appreciated, should be seen on his own ground. The missionary on furlough is at a disadvantage. . . If one would know him as he is, one should see him in the environment of his work, the administrator, the guide, the spiritual leader, the man of love and grace; his influence a commanding power, his spirit the gentleness of Christ. Would that I could bring to India the average citizen of the West and show him the toils and triumphs of missionary life! He would return a wiser and humbler man!

Do the churches in America and England seem to realize the gravity of their responsibility toward the Christless people?

I do not wish to be understood in my reply to this question as animadverting unfairly upon the Church at home. My life is wrapped up with it, and my love for it is deep as life itself. Nevertheless, as from the midst of suffering, terror-stricken India, I look back at the Church at home, it seems to me as if her realization of her duty to the world is most imperfect and inadequate. The perennial temptation of the Church at home is to be satisfied with her local prosperity and to be immersed in her local interests. Her world-view is deficient. . . Our colleges and universities are getting the world-view. They are becoming impregnated with the spirit of missions. **But, as one stands amidst the rising temples of Hinduism; as one hears the roar of applause that went up in the National Congress at the mention of the name of a Hindu god; as one sees how religion is both the very life and, in a sense, the very death of the East, one's heart yearns for the day when the Evangelical Churches of America and Europe shall awake from their fond contentment with local prosperity and shall see the world-need as Christ sees it and as His missionaries see it.**

BOYS' SCHOOL, BOGOTA, COLOMBIA.

Enrollment 209
" in highest dept 42
Paid full tuition ..... 70 **per cent.**
Paid no tuition ..... 11 **per cent.**

Total cost to Board of Foreign Missions above missionary's salary, repairs and taxes, $55 (gold.)

THE troops in Colombia and Venezuela make a pitiful show of boy soldiers, many of them not more than twelve years old. Poor surgery, too. One day, 270 wounded "men" brought into Caracas; next day, two cart-loads of legs and arms carried out.

PROTESTANT foreign residents of Brazil, numbering about 140,000, are spiritually cared for by 120 ministers, or preachers, which is twice the number of missionaries, laboring for a hundred times as many Romanists and heathen. These foreign workers are a strength to Protestantism in all Brazil.

MR. WADDELL says "there are no Romanists in Central Brazil," by which he means the doctrines of Roman Catholicism have no grip on the people; they are intellectually Protestant. His good-by message as he returned to Brazil was: "Emphasize to the friends of Brazil the need of prayer for native believers. We missionaries have no objection to being prayed for, but *they* have no one to bear them up."

BRAZIL.

THE MILES THEY WALK TO SUNDAY SERVICE.

Miss Ellen M. Law, formerly of the Syria Mission, writes from the home of her sister, at Villa Nova da Rainha, Bahia, Feb. 23:

Last Sunday was communion here. To attend the service, three men walked twenty miles, eight men and women walked ten miles, while two men and a woman took a nine-miles walk to service and, immediately after it, began the return journey on foot.

On this occasion, our little room was full to overflowing and a crowd stood at doors and windows. A young English planter was received to church membership on confession of his faith. He purposes to start a sugar plantation for his support, then give his time to evangelical work. He has already won some people in his village.

WHAT SHALL WE DO WITH IT?

A few days ago Mrs. Pierce Chamberlain's circle of King's Daughters met in her home nd, at the end of prayer-meeting, discussed the best use for a gift of $12.50 which has been sent to this church from the missionary society in Sidon School, Syria.

One thought was to devote the money towards a communion set. Last Sunday we used our silver chocolate pot and bread tray and glass tumblers, while a part of the chafing dish answered for a baptismal font.

The verdict of the women was, that it would be highly extravagant to spend this precious $12.50 for anything not absolutely necessary. One woman spoke of a swinging lamp for the center of the room where we worship, but others were well enough pleased with the little lamps and tin reflectors which hang against the whitewashed walls. Another suggestion made was for a few more chairs, as most of the congregation sit on backless, wooden benches. But a leading member expressed her mind on such an expenditure by remarking, "*I* am satisfied with the benches and I would be willing to sit on the floor." Could you peep into the plain room, with its bare stone floor, you would not think it a difficult matter to decide how to spend a few dollars* on it.

Among the most faithful attendants at the meetings, are three women who always come together. We call them

THE THREE GRACES

because of the beauty of their characters. Their faces are serene and beam with an inward light, and, although they are struggling with poverty, sickness and many trials, they never complain but live their Christianity as well as sing it. Every one here loves to sing hymns, and if some have voices like foghorns their enthusiasm makes up for inharmonious tones.

On Sunday, we brought home to dinner three men from a far-away village and sang over and over again, with them, hymns that they wished to learn. One man asked seven times over for one he particularly liked.

We look out over magnificent distances but cannot see another village, and, as for a stream of water, the only one within miles of us is called "The Wonderful."

On a muleback trip of seventeen days in January, Mr. Chamberlain traveled

ROUGH COWPATHS FOR 378 MILES

visiting seven villages and holding eleven services, all of which were well attended. His companion and cook was a young French believer of this town. At one village, where the people were expecting his coming, a man said, "There is no use in looking for him as the rains have made traveling very bad and he has three rivers to ford." A woman asked, "Did he say he would come? We may as well gather then, for if he said he would, he surely will,"—and he did.

* In some of the most progressive missions in Asia, our brethren will not spend one dollar for comforts or adornment, until the people themselves see the want and make an effort to supply it.—Ed.

THANKS EXPRESSED.

MISS KUHL wrote from CURITYBA, March 21:

Will you kindly thank the societies who have sent us pictures, dolls and cards? A package of paper dolls from Dover, N. J., made quite a sensation. They stepped out on our school table and took their places in front of the large dictionaries, looking bright and happy after their long journey. We were surprised to find their wardrobes in such excellent condition. There was not a wrinkle in their pretty dresses. Remarkable! How they managed to keep them so clean on that long voyage we cannot tell. They smiled on all the children who came and the children smiled on them. When the primary teacher came, they went with her to make a visit at the new house where we have eighty little ones. If our Dover friends could have seen the sparkling eyes and eager faces of the little Brazilians, they would have felt repaid for all their trouble. As the dolls were very good and quiet in school, the teacher took them for a ride on the street car. They visited an old lady who has been ill and it made her very happy. At present they are in the parlor, waiting to entertain any small visitors.

The cards were as much appreciated as the dolls. One little girl is working hard on her history, hoping she will earn a card by the end of the month. We shall give one, monthly, to each child who is marked *ten* in conduct.

Friday evening we shall have an art gallery, and enjoy the pictures at our leisure.

As societies and bands have been so generous, we feel encouraged to make

ANOTHER REQUEST.

Will they be able to send us some paper for weaving and pricked cards for sewing? Any kind of kindergarten materials would be very acceptable.

JAPAN.

THE GOSPEL PREACHED AT THE EXPOSITION.

MISS MARY PALMER wrote from OSAKA, March 17:

Union services are held daily and will be continued throughout the Exposition, which will last till the end of July. The building is immediately in front of the main entrance to the Fair grounds and people are constantly passing. Thirty-minute services are held through the day and evening, beginning in the morning as soon as the people begin to come to the Fair. When I went, all the seats had been filled and there was a deep fringe of people around the outside, in fact as many as could get within hearing distance. We ladies play the organ and each day a number of men are there to speak, so that they can rest each other. One afternoon I heard

NINE FIFTEEN-MINUTE SERMONS

which were listened to with the closest attention. Every man spoke to some point, and usually only one, and made that very clear and impressive. I wish you might have seen one old man, as a fervent, earnest speaker told the story of the Prodigal Son. At first he seemed a little amused at something that was said, but when my attention was called to him during this Prodigal Son talk, he was leaning over on the seat in front of him and tears filled his eyes. As I watched him, his lips trembled and the tears fairly flowed down his cheeks. I did wish I could go and speak to him but it seemed impossible, for during the time when they are changing audiences (that is, asking those on the seats to go, so those standing outside can come in), the organ must be played. But I have thought much of that old man and have commended him to God. His love can follow him wherever he goes.

The last time I was at the services was in the evening. The Exposition was not open nor any place of special interest near there, but that place was crowded as usual. The audience always remove hats and stop smoking and, so far as I have heard, there has not been the slightest disturbance, and not yet have I seen the audience look wearied.

IT JUST RESTED ME TO SEE

all those people listening so intently to the precious truths that the men were giving them. I went there when I was so tired that I almost rebelled at having to go, but I came away lifted up in spirit and with new strength for the extra work that was being added just then in school, by the change of Commencement from June to March. The first day the preaching place was opened

SEVENTEEN HUNDRED PEOPLE HEARD

the message; the third day 1,900, and I presume that has been the general run of hearers every day. Right next to the preaching place is one having a sign "Refresh Place" where all sorts of liquors are kept and regular meals served. It is not nearly so popular as the place of true refreshment for both soul and body and, as I rode away in my *kuruma* and watched the eager people standing around the preaching-place door and saw the empty tables and chairs in the "Refresh Place," I felt satisfied that the Spirit of God was in that company.

Here comes one of those graduating essays, so I will stop. I only wanted to tell readers of WOMAN'S WORK what they can pray for definitely till the end of July.

HOME DEPARTMENT

United Study of Missions.

LUX CHRISTI, Chapter V.

A CENTURY OF WORK FOR WOMEN.

1. Scripture Lesson. *Psalms xlv : 6–17.*
2. Current Missionary Events.
3. The Rise of Women's Societies.
4. Paper: Educational Advantages for Girls in India.
5. Personation by three women of a Hindu woman, a Mohammedan and a Buddhist. In an informal conversation let these three compare their condition. Then let two others enter, personating one of your native Christian workers and Ramabai, with a statement of the door of hope that they hold open.
6. A Debate: Medical *versus* Educational Work.
7. Account of Lady Dufferin's Work,—its Efficacy and its Limitations.
8. Reading: Poem. *Lux Christi, page 227.*
9. Reading: Prayer of a Child-widow, *p. 223.*

PROGRAMME FOR JUNE.

SUBJECT—South America, Mexico and Guatemala.

Hymn—Scripture reading, Eph. vi, 10-20.—Prayer.

Business—Minutes, reports, unfinished business, new business.

Roll call—Use *Year Book* for 1903.

Let each person present represent a mission teacher from countries on the programme. As each name is called the person rises, tells whom she represents, where she is from, how long stationed there, and one interesting fact about her work.

Sentence Prayers—Remembering our mission teachers, pupils and native converts.

Question Box.—

Questions and answers should not occupy more than a moment each, having been assigned before the meeting. Almost all may be answered from the booklets, *Questions and Answers* on South America, etc.

1. What countries in South America are occupied by Presbyterian Missions?
2. What is the religion of these countries and into what condition has it brought them?
3. What important step was taken in 1888 for the good of Brazil and with what result?
4. Where (map) are the largest schools of our Church in Brazil, Colombia and Chili?
5. What is the Venezuelan Question, and the attitude of our Government towards it?

Two minute paper on **Home Life of the People.**

Story of the mission ship, *Allen Gardiner.*

Current events (WOMAN'S WORK, June, 1903).—Hymn.

Mexico and Guatemala.

Question Box.—

1. Where was the first printing press in the New World?
2. What remarkable plant grows in Mexico?
3. How do homes of the rich and poor compare?
4. What of the priesthood in Mexico?

Story told—The Life of Melinda Rankin (*Historical Sketch of Mexico*, 10c.).

Paper, two-minutes, on "Conversion and work of Manuel Aguas."

5. Where is Guatemala?
6. What is the population and prevailing religion?
7. Brief description of our mission work in Guatemala.

Current Events.—Hymn. *Mrs. Wm. Nelson*, Paterson, N. J.

NOTE.—Have a good map. Arrange flags of the countries above the maps.
Send invitations to the meeting on *Illustrated Postals*, South America and Mexico, or copy on white cards Ticket IV of *Excursion Ticket for Ten Foreign Trips*, 2c. each, 6c. per dozen.
Show pictures of schools and pupils in *Foreign Picture Book*, 10 cts. Write to headquarters for recent missionary letters.

WOMAN'S BOARDS IN ANNUAL MEETING.

At Seattle, Wash., April 15, 16.

The attendance of delegates upon the fifteenth Annual Meeting of the North Pacific Board was large, and all were made to feel the earnest welcome of every heart. The evening of April 14, the commodious home of Mrs. J. B. Eagleson was thronged by Presbyterians and friends, each eager to surpass in deeds of welcome for the visiting guests.

"Forward" was the word inscribed on our banner a year ago, and it was a joy to find that the greater part of our appropriations had been met. This result was largely due to the faithful work of our field secretary, Miss Hatch.

The presence of the Holy Spirit was felt throughout all the sessions. Many pronounced this the best meeting the Board ever held. Much regret was manifest because our beloved president, Mrs. W. S. Ladd, could not be with us. Many were the words of loving appreciation spoken for the loyal service she

has always rendered during all these years. Mrs. E. P. Mossman, vice-president, presided with grace and dignity and all business was carefully executed. A welcome was extended by Mrs. J. M. Wilson, the response by Mrs. E. P. Hill of Portland. "Words fitly spoken" were these. A beautiful memorial to Miss Ellen Strong, our missionary to Korea, who died in March, was read. It was written by Mrs. A. L. Lindsley, and the tribute from our president that followed gave added testimony to her devoted service for the women of Korea, whom she loved to the end.

The "Hour with our Missionaries" was one long to be remembered. Dr. Eliza Leonard of China, soon to return to her field, was a welcome guest and interest in her work was greatly increased by her earnest words. Miss Helen Clark of Neah Bay stirred our hearts in behalf of her Indians. Great success has crowned the year's work in this mission. Mrs. Wisner of China and Mrs. Bannerman of Alaska responded to roll-call. Letters from Rev. H. M. Andrews and Dr. Maud Allen were replete with interest and awakened new desires in our hearts to "dare and do" more for India.

Reports from all the secretaries showed progress. Special emphasis was placed on the importance of "missionary literature." Prejudice and ignorance must be overthrown if we would do the Lord's work faithfully. Mrs. F. D. Palmer, secretary for the Freedmen's Department, added much to the interest of the popular meetings. Fervent were the petitions for our beloved Dr. Leonard that she may be used of God mightily in Peking, during the days to come.

The closing hour brought a thought of sorrow as we realized we must leave this mount of privilege. Mrs. Mossman led us in a brief review of the past and we saw how it had been well with us all the way. Our hearts found new joy in this service for the King. A new consecration to this blessed service was the decision of every heart. God grant it may crystallize into action in every church in the Synods of Oregon and Washington.

(*Mrs. D. O.*) *Alice Ghormley.*

At Troy, N. Y., April 15, 16.

The thirty-first Annual Meeting of the Society of Northern New York convened in the Second Street Church, Troy. The speaker of the evening was Dr. Halsey, who brought the message of good cheer from the Board—No debt; no candidate had been refused the past year for lack of funds.

The president, Mrs. Yeisley of Hudson, spoke of lessons we might learn from some of the heathen converts; how they appreciate the spiritual benefit of prayer, often walking many miles to attend a prayer-meeting, and how they talk to each other in a natural way of what Christ has done for them. Mrs. Yeisley expressed great regret that in this country the good old custom of family prayers is going out of use. One of the most inspiring missionary addresses to which the society ever listened was that of Mrs. Carleton from Sabathu, in north India, telling about work among the lepers, of whom her husband has charge. She stated that the district in which they live includes over 150,000 heathen; there are in India 400,000 registered lepers, and at least half as many more. It is a great risk to work among the lepers, and the object of Mrs. Carleton's address was to show how converted lepers can become an evangelizing agency among their own class. The reward from the intense love and gratitude of these poor afflicted ones is so great, that Mrs. Carleton declared she would not change her place or work even though she were in constant danger of becoming a victim to this most terrible disease.

Miss Darling read the minutes of the last Annual Meeting. Reports were read, followed by the election of officers, which resulted in retaining those in office with one or two exceptions.

The Society had the privilege of hearing a short talk from Miss Boughton, who was at Wei Hien, China, at the time of the Boxer mob, and made a memorable escape. She brought a word of thanksgiving from China, for the Boxer troubles have resulted in spiritual good. Mr. Leverett, who has recently returned from eight years of service at Hainan, spoke of the scarcity of workers there, and said that although more money and helpers are needed, the prayers of God's people are needed even more.

Mrs. Olney offered resolutions expressing deep sorrow at the death of Mrs. Henry B. Nason, a beloved ex-president of this Society, and an unusually gifted woman. Resolutions of thanks were offered to the women of the Troy churches for their gracious hospitality, and the Society adjourned to meet at Saratoga next October.

Margaret Hawley Freeman.

At Chicago, April 22, 23.

Chicago has again, after many years, had the privilege of entertaining the Annual Meeting of the Board of the Northwest, the Forty-first Street Church doing the honors most beautifully as the gracious and efficient hostess. The heartfelt and cordial welcome voiced by Mrs. C. B. McAfee, wife of the pastor, was responded to in a bouquet of fragrant words by Miss Julia H. Johnston of Peoria.

The president, Mrs. H. H. Forsyth, presided at all sessions. It is interesting to catch the keynote of such meetings. Sometimes it is struck in one word, sometimes in another, but I think the keynote of this Annual Meeting may be said to have been "Woman"—woman at home and woman abroad; woman standing in the full light of the Cross and woman crouching in the dark shadow of the Crescent.

Miss Silver of China told of the dulled and stupefied woman longing for the gospel news, brightened and beautified by its power. Miss Margaret Davis of India made us feel that it was not the truths in heathen religions that govern their adherents, but the dross that rules, and that the whole system must be overturned in order to free the land from the curse of child marriage and impoverishing sacrifice. With Mrs. Walter Clark of India we visited the zenana woman in her seclusion. The pathos of her condition and the grandeur of the work of rescue were made very real. We saw the missionary love that yearned over these sisters and would not let them go. Then Miss Ellen C. Parsons told us of women whom she met in Asia. They marched past in their shroud-like coverings. We saw them making pilgrimages, sad-eyed women. And we were introduced to able, lovable women, "those to admire and rejoice over"—Syrian, Japanese, Chinese, Korean, Indian and Siamese.

Then we saw the American women—the Northwest women—marshaled by Mrs. D. B. Wells in States, one after another. We saw them in their freedom, their fellowship, privileges and responsibilities. The contrast was vivid. Surely the American woman has come to her kingdom for such a time as this to seek and save perishing women of the world.

Miss Mary McDermid of Mexico saw in the evangelization of that nation a possible lever for lifting up the southern continent; she adding this color of helpfulness to the artistic conception of the painter, which we have seen, representing the two continents as women holding each other's hands—one reaching up, the other bending down. We learned from Mrs. Mateer of China more of the Boxer point of view and looked on a banner which had led their hosts.

There were other notes than the keynote which served to complete the harmony. There was the Young People's Hour, conducted by Mrs. N. W. Campbell, in which a plea was made by Mr. Murray Stephenson that the women of the churches should share their information from time to time with the Christian Endeavor Societies. A model "boys' class" was described by Miss Boller, who has a class of over one hundred meeting bi-weekly in a congress of missions. Mr. McConaughy of the Assembly's Board gave an account of some successes met with in the Forward Movement.

Rev. Courtenay Fenn gave on Tuesday evening a graphic description of the famous siege of Peking. Rev. Willis E. Parsons gave an evening address on the Korean Christians, telling among many interesting things of the prayer-meeting where he saw 600 men and 300 women. He spoke of the Christian spirit manifested during the conferences of missionaries of four different bodies composing the Presbyterian Council. When friction threatened, they adjourned and when they came together harmony prevailed. They had subdued themselves through prayer

The mission study class was brought into clear view by Mrs. Crowe, a successful leader. Mrs. Farwell's report as

treasurer showed an increase of over $5,000 above last year. Good, but not best!

The morning devotional hour, led by Mrs. Vedder, gave strength for the day. What is known as the "Missionary Hour" is always impressive—the introduction of candidates and missionaries. Those going out, a chosen twelve, were presented by Mrs. Robinson; those returned on furlough, by Mrs. Brainerd. The quiet over the entire audience, broken sweetly by low singing, served to deepen the solemnity. During the president's very effective closing words she had beside her the first president of the Board, Mrs. R. W. Patterson; the first secretary, Mrs. William Blair, and the first treasurer, Mrs. Cyrus H. McCormick. Mrs. Herrick Johnson had been persuaded to read a poem which she gave many years before at a similar gathering. This was an added sweet to the good things which had already graced the feast.

At 4 o'clock Thursday afternoon the communion of the Lord's Supper was conducted by Rev. C. B. McAfee, assisted by about a dozen ministers. It was a most sacred service. Dr. Notman spoke of the women assembled as having been perhaps "Marthas for the last two days;" now they might be "Marys sitting at the feet of Jesus." After the sacrament we looked for a moment with the pastor upon that Cross which is our glory and then separated under the banner over us, which is Love.

Isabel Parker.

At Guthrie, Oklahoma, April 22-24.

We were received and entertained most royally by pastor and people of the First Church. Besides the beautiful hospitality extended in their homes, we were treated to a carriage drive around the city Thursday afternoon, and bountiful lunches were served in the church parlors.

On Wednesday evening Dr. C. E. Bradt, of the First Church, Wichita, Kansas, gave a most helpful sermon, his theme "Entire consecration before we can win the world for Christ," text, II Kings, 2d Chapter.

It was fitting that the opening session of the Board should be the Communion service, conducted by Rev. W. C Miles, pastor of the Guthrie Church. He told us the beautiful story of Dannecker, the great sculptor, and how, gazing into the divine face of his own wonderful creation, he received the uplifting influence which never left him,—so we, after looking into the face of our dear Christ, around His own table, felt our hearts lifted to a higher plane, and the influence of this sweet Communion service remained with us to the meeting's close.

We were very much blessed in having with us Mrs. McClure from Siam, and Mrs. Fanny Corbett Hays, formerly of China.

Mrs. McClure not only gave the encouraging side of her work but discouragements also. She described in a graphic way the beautiful trees and flowers so abundant in her home at Petchaburee, the home life of the missionary, customs of the Siamese, the filthy habit of betel chewing. Little children are clothed only in smiles and sunshine until they are five years old.

Our hearts are sad in sympathy with Mr. and Mrs. McClure as they look forward to separation from their four dear children in October next, when they go back to their field of work. May God's choicest blessing be upon both parents and children!

Mrs. Hays, in a bright and entertaining manner, related some of the experiences which come to a missionary in China as she visits from house to house or accompanies her husband on his itinerating tours. Chinese women are generally very glad to receive her and hear her message. They ask many questions: "Do you wear false hair?" "Is your mother-in-law living?" "Does your husband beat you?" Having satisfied their curiosity they are ready for the question of the missionary,—"Do you know where your soul goes after death?" Their answer is,—"Who knows?" The missionary answers, "I know,"—then follows the gospel story, made so simple that all may understand.

Through Mrs. Hays the industry of torchon lace-making was made possible for the women of Chefoo. Poverty and degradation of the lower classes is beyond description, and this new industry has been a veritable Godsend to them, enabling them to be self-supporting,

and so to lead purer lives. Pray earnestly, and give liberally, that these poor benighted lives may all have the light and peace of the gospel.

News from the foreign field was very encouraging, although Mrs. Williams told of the sudden death of Dr. Kellogg of India, as soon as he had finished the translation of the Bible, and there is no one yet to take his place. Dr. McArthur has just been put where she has wished to be; so large is her heart that it holds sixty-five of those famine orphans.

A candidate for the foreign field was presented, Miss Rose Shoenhair from the Guthrie Church. As Miss Shoenhair came before the audience and in her modest, unassuming way told how the Lord had led her step by step to this full surrender, and of the overflowing love and joy that filled her soul,—every heart was melted and many eyes were filled with tears. Sincere prayer went up that all needful strength and grace might be given her and she be a blessing to many souls.

Secretaries report gain all along the line. The Young People's Department was ably represented by Miss Trusdell; she reports an increase of twelve contributing societies. The Board of Officers was re-elected, with two exceptions. A vote of thanks was given to Mrs. Prentis and Mrs. Manning, retiring officers, expressing appreciation of their services.

May the closing words of the president inspire us to more consecrated work the coming year,—"It is not a question whether we love the heathen, but whether we love the Lord Jesus. The stronger the love the stronger the work, —the weaker the love the weaker the work."

Joan R. Rule.

SINCE LAST MONTH.

ARRIVALS:

March —.—At San Francisco, Miss E. M. Case, from Yokohama, Japan. Address, 1340 Pine St., Phila., Pa.

April 13.—At San Francisco, Rev. and Mrs. Wm. Harris, from Chieng Mai, Laos.

April 21.—At New York, Rev. and Mrs. Reese Thackwell, from Ambala, India. Address, Chicago.

April 21.—At New York, Rev. and Mrs. Robert Morrison and four children, from Kasur, India. Address Beale Ave., Wooster, Ohio.

April 26.—At New York, Rev. and Mrs. J. B. Dunlap and two children, from Siam. Address Seville, Ohio.

May 4.—At New York, Dr. Ira Harris and family, from Tripoli, Syria. Address, Passaic, N. J.

May 6.—At New York, Rev. Wm. M. Dager, from the Africa Mission, who rejoins his wife at Scotch Grove, Iowa.

At New York, Albert Lippert, M D., from the Africa Mission, who rejoins his wife at Cincinnati (Station L), Ohio.

May 11.—At New York, Mrs. T. S. Pond, from Venezuela. Address, care Chas. W. Hand, 156 Fifth Ave., New York.

DEPARTURES:

April 21.—From New York, Dr. and Mrs. J. W. McKean, returning to Laos. They leave all their children (two) in Omaha.

May 4.—From Vancouver, B. C., Dr. Eliza Leonard, returning to Peking, China.

May 9.—From New York, Rev. and Mrs. T. H. Candor, returning to Colombia, leaving all their three children in Wooster, Ohio.

MARRIAGE:

April 24.—At Los Angeles, Cal., Miss Louise Wilbur to Rev. Wm. A Shedd, both of Urumia, Persia.

DEATH :

April 29.—At Tacoma, Wash., where she had lived for eleven years past, Mrs. Frances E. Butler, *née* Harshberger, a beloved missionary in Ningpo, China, 1875-1892. She leaves one son, a student in Princeton University.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of the month at 10:30 o'clock. Prayer-meeting third Tuesday, beginning at eleven o'clock. Visitors welcome.

June. Prayer Union.—*Our Missionaries and Their Families.*

GLAD thanksgiving should be offered that we are able to record above $10,000 *more* received this year from our organizations than was received last year. Total receipts from all sources, $177,078.05; of this amount over $12,000 were from legacies.

OUR literature secretary, Mrs. A. R. Per-

kins, will be happy to correspond with any who may need information in regard to Study Class methods. To those who are studying *Lux Christi* our new historical *Sketch of India* (10 cts.), which includes the latest census returns, will be most instructive. Rev. C. A. R. Janvier, D.D., has given generously of his large fund of information upon this great country.

LEAFLET: *Sketch of South America*, revised, 10 cts. Helps also on Mexico and Guatemala.

THE desire has been expressed that at some stated times members of our Board might be found at our rooms in addition to the clerical force always there, to give missionary information in regard to organization of societies, preparation of programmes, etc. If this is a want we desire to meet it, and from this time on, until July 1, one or more of our Directors may be found in *Room 503, Witherspoon Building*, every Saturday morning from 10 to 12 o'clock, to render any assistance in their power.

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

THE Treasurer reported at Annual Meeting, $75,112.17 received during the past year.

BEFORE this issue of WOMAN'S WORK is received, the leaflet and envelopes for the Summer Offering will, we hope, be distributed. Please note the request as to forwarding the money. Last year some came after November 1, which is too late for acknowledgment in these columns as the Summer Offering. For the various objects mentioned in the leaflet $2,000 is needed.

AFTER more than seventeen years of generous service, the Chairman of the Editorial Committee retires and Miss Alice M. Davison becomes her successor. An appreciative notice of Miss Parsons' long connection with this magazine will be found elsewhere in these columns.

LEAFLETS FOR JUNE: *Question Book*, 5 cts.; *Map, Illustrated Programme*, each 1 ct.; *Home Life*, 2 cts.; *Women of Mexico, Address on Mexico*, each 2 cts.; *Schools and Colleges*, Mexico, 3 cts.; *Schools and Colleges*, South America, 5 cts.

From San Francisco.

Public meeting at 920 Sacramento Street the first Monday in each month at 10.30 A.M. and 1.15 P.M. All are invited. Executive Committee, third Monday.

THE Occidental Board will have a programme ready for the woman's meeting to be held in the First Presbyterian Church at Los Angeles May 21, in connection with the General Assembly. It is hoped that Eastern Boards and societies will be represented at that meeting.

OUR Presbyterian Mission, Dr. and Mrs. Condit in charge, is planning to celebrate its fiftieth anniversary in the near future. A golden celebration, and will be a happy event.

MISSIONARIES going to and from their fields of labor in foreign lands, are specially requested to visit our mission station, the church at 911 Stockton St., and the Mission House, in charge of the Occidental Board, at 920 Sacramento St., San Francisco. See days for our meetings at the head of this column. Visitors are received at all times.

THE Occidental Board reported at its Thirtieth Annual Meeting: Receipts from presbyterial societies, $10,044.97; miscellaneous, $240; legacy from a former president, $3,000; total, $13,284.97. Adding to this our special fund, $1,500, makes a total of $14,784.97.

THE visit of Dr. A. W. Halsey and David McConaughy, while *en route* to the General Assembly, is looked forward to with great expectation. The morning talk to the ministers from Mr. McConaughy while Dr. Halsey is talking business with the Occidental Board, and the afternoon reception, ministers and all to share in it, will be a treat to our workers on these Western shores.

REV. AND MRS. C. R. CALLENDER of Laos have been resting, out of the reach of calls to address public meetings, but are soon to return to Oakland when we shall expect to see them.

REV. DAVID S. HIBBARD, president of Silliman College at Dumaguete, Philippine Islands, with his wife, made a short call in San Francisco recently. He has returned after four years, on sick leave.

NEW AUXILIARIES AND BANDS.

CALIFORNIA.

Azusa, Spanish Ch.
Burbank.
Corning.
Dinuba.
Eureka.
Pasadena, Calvary Ch.
St. Johns.
San Martin.

OHIO.

Urbana, Band.

PENNSYLVANIA.

Carlisle, 1st Ch., Y.P. Bd.
Chambersburg, Falling Spring Ch., Boys' Bd.
Honesdale, Busy Bees.
Nanticoke, Little Helpers.
Philadelphia, Bethany Ch., Bd.
" W. Master St. Ch., Jr. Bd.
" W. Park Ch., Whatsoever Bd.
" Wharton St. Ch., Wilkinson Bd.
" Walnut St. Ch., Girls' Bd.
" " " " King's Messengers.
Pittston, Witherspoon Bd.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1903.

[PRESBYTERIES IN SMALL CAPITALS.] *Thank Offering.

ATHENS.—Amesville, 8, S.C.E., 1, S.C.E. Jr., 1; Athens, 25, S.C.E., 20, S.C.E. Jr., 50 cts.; Barlow, 12.60, S.C.E., 1, S.C.E. Jr., 30 cts.; Berea, 7.50, S.C.E., 3; Beverly, 8.75, S.C.E., 2.50; Bristol, 6.20; Carthage, 3; Gallipolis, 12, S.C.E., 5, S.C.E. Jr., 1; Logan, 22.14, S.C.E., 5, Band, 61 cts.; Marietta, 59.83; McConnellsville, 15, S.C.E., 5, S.C.E. Jr., 1.50; Middleport, 24.85, S.C.E., 8, S.C.E. Jr., 6; Nelsonville, 11.22, S.C.E., 1; New Matamoras, 7.80, S.C.E., 1; New Plymouth, 22, Band, 4; Pomeroy, 18, S.C.E., 9; Tupper's Plains, 2.25; Warren, 11.38, S.C.E., 8; Watertown, 6.75, $369 68

BALTIMORE.—Annapolis, S.C.E., 6.08; Baltimore, Light St., S.C.E. Jr., 3; Catonsville, S.C.E., 3; Chestnut Grove, S.C.E. Jr., 1; Govanstown, S.C.E., 25; Hagerstown, 5, 43.08

BELLEFONTAINE.—Belle Centre, 3, S.C.E., 4.50, S.C.E. Jr., 2.27; Bellefontaine, 53 65, S.C.E., 50; Buck Creek, 22; Bucyrus, 11, Band, 1, S.C.E., 10; Crestline, 9.16; De Graff, 11; Forest, 16; Galion, 20.50, S.C.E., 15.86, S.C.E. Jr., 3.61; Huntsville, 6, S.C.E., 2.50; Kenton, 68.18, S.C.E., 13; Marseilles, 7, S.C.E., 3; Rushsylvania, 8; Spring Hills, 11; Tiro, 6, S.C.E., 1.10; Upper Sandusky, 10, S.C.E., 6; Urbana, 56, Y.W. Bd., 8; West Liberty, 7.63, S.C.E., 5; Zanesfield, 6, 457.96

BLAIRSVILLE.—Evansville, S.C.E., 10; Johnstown, 1st, S.

C.E., 20; Manor, S.C.E., 7; New Alexandria, S.C.E., 20, S. C.E. Jr., 1.50, 58.50

BUTLER.—Allegheny, 3, S.C.E., 10, S.C.E. Jr., 5; Amity, 6; Buffalo, 11; Butler, 1st, 46.75, Y.W. Aux., 44, S.C.E., 35, S.C.E. Jr., 37; 2d, 30.36, Y.W. Aux., 5.47, S.C.E., 13 69; Centreville, 17, McCauley Bd., 2, S.C.E., 15; Concord, 20, S. C.E., 27.50; Crestview, 8; Evans City, 12; Grove City, 48.45, Apple Blossoms, 6; Harrisville, 20, S.C.E., 5; Martinsburg, 10; Middlesex, 11.50; Millbrook, 6.25; Mt. Nebo, S.C.E., 3.75; Muddy Creek, 32, S.C.E., 7, A Little Boy, 75 cts.; New Salem, 8; North Butler, 1.50; North Liberty, 16; North Washington, 25, S.C.E., 5; Parker City, 25, S.C.E., 7; Petrolia, 10, S.C.E., 10; Plain Grove, S.C.E., 18; Plains, 1.50; Pleasant Valley, 10; Portersville, 8.63, S.C.E., 11.70; Prospect, 9, S.C.E., 6; Scrub Grass, 14; Summit, 5.24; Unionville, 9; Westm'r, 3; West Sunbury, S.C.E., 10, Busy Bees, 10; Zelienople, 15, 743.04

CARLISLE.—Carlisle, 1st, 75.87, Golden Chain Bd., 65, S. C.E., 5; Biddle Mem'l Mission, S.C.E., 5; 2d, 47; Chambersburg, Central, 81.50, Y.L.S., 50, Sunshine Bd , 21.25, S. C.E., 5; Falling Spring, 395, Y.L.B., 158, Boys' Jr. Bd., 38.65, Girls' Bd., 3; Dauphin, 19, Jr. Bd., 50; Derry, 1.50; Dickinson, 23, Int. Galbraith Legacy, 15, Busy Workers, 12; Dillsburg, Monaghan, 7, Mrs. M. Huston's Cl., 1.15, S.C.E., 4, S.C.E. Jr., 2; Duncannon, 55.50; Gettysburg, 41, Willing Witness, 5, L.L.B., 3, S.C.E., 4, S.C.E. Jr., 2; Greencastle, 43.25, Y.L. Soc , 12 50, Lilies of the Valley, 20, S.C.E., 1.18; Harrisburg, Bethany, S.C.E., 2; Calvary, 10.85, S.C.E., 5; Covenant, 17, S.C.E., 5; Market Square, 164.88, Weir Bd., 42.13, Macedonian Bd., 50, Mrs. Miller's Cl., 1, L.L.B., 11.75, Sr. Dept. S.S., 22.60, Mrs. Smith's Cl., 15, S.C.E., 55; Olivet, 10; Pine St., 100.31, A Lady, 100, Mothers' Meeting, 8 43, Syrian Helpers, 50, M. Campbell Bd., 15, Anything for Jesus, 7.50, Reapers, 7.50, Chambers Bd., 10, Miss Pollock's Cl., 10, Mrs. Hamilton's Cl., 20, Y.L. Soc., 67.70, A Lady, 40, Mrs. Boyd's Cl., 50, Miss Scott's Cl., 6.75, Miss York's Cl., 10, S.C.E., 25; Westm'r, 57, S.C.E., 5, S.C.E. Jr., 5; Lebanon, Christ Ch., 44.93; 4th St., Y.L.B., 15, S.C.E., 5; Lower Marsh Creek, 15; Lower Path Valley, S.C.E., 10; McConnellsburg, 14.65, S.C.E., 2.50; Mechanicsburg, 67.80, Y.L. Bd., 5.45, Birthday Bd., 8.28, S.C.E., 5; Mercersburg, 13.07, Y.L.B., 35.45, Thos. Creigh Bd., 23.28, L.L.B., 5.50, S.C.E., 9.40; Middletown, 11; Millerstown, S.C.E., 4; Newport, 7.05; Newville, Big Spring, 247.39, Y.L.B., 110, Wide Awake Bd., 15.75, Dew Drops, 20, S.C.E., 2; Paxton, 46.70, Cheerful Givers, 35, S.C.E., 8.70; R. Kennedy Mem'l, 5, S. C.E., 2; St. Thomas, 12.90, Bd., 6.17; Shippensburg, 57 22, Y L. Bd., 31.06, Hull Bd., 5.23, S.C.E., 20; Steelton, 13.49, S.C.E., 5; Upper Path Valley, 13.16; Waynesboro, 62.35, 3,333.73

CATAWBA.—Ben Salem, S.C.E., 50 cts.; Caldwell, 50 cts.; Charlotte, 7th St., 25 cts.; McClintock, 1; New Hope, 50 cts.; St. Paul, 1, S.C.E., 25 cts.; Phyl. Fund, 1, 5.00

CHESTER.—Chambers Mem'l, S.C.E., 2.63; Darbyborough, Clover Leaf Bd., 10; Frazer, 5; Glen Olden, S.C.E., 6.96; Media, 15; Wallingford, 14, 53.59

CHILLICOTHE.—Bainbridge, 8 ; Bloomingburg, 18.50; Bourneville, 15.50, S.C.E., 4.50; Chillicothe, 1st, 116 (*40), Y.L.S., 17.75, S.C.E., 12.50; 3d, 11.10, Primary Cl., 5.50, S. C.E., 5.31; Concord, 17.38, S.C.E., 3; Frankfort, 7, S.C.E., 5, S.C.E. Jr., 1.50; Greenfield, 30.50, Snowflakes, 5, S.C.E., 22; Hamden, 15.43, S.C.E., 1.25; Hillsboro, 38.50, S.C.E., 10, Sycamore Valley Aux., 1.25; McArthur, 9; Marshall, 6.04, S.C.E., 3; Mem'l, 2; Mt. Pleasant, 11; Mona, 7.10; New Market, 1.06; New Petersburg, 5; North Fork, 28.70; Piketon, 6; Pisgah, 18, S.C.E., 2.65; Salem, 38.38, S.C.E., 18.33; Washington C. H., 43.36, S.C.E., 7; Waverly, 3, S.C.E., 2.35; White Oak, 5; Wilkesville, 1; Wilmington, 4, S.C.E., 2. 596.44

CINCINNATI.—Bethel, 16.19 (*3.81); Bond Hill, 45 (*5); Cincinnati, 1st, 19.95 (*6.25), Golden Circle, 6.10 (*1.35), Lights for Darkness, 18.25, King's Messengers, 28.62, S.C.E., 4.05; 2d, 161.25 (*1), Y.L.S., 46 94, Y.P. Soc., 20, Wide Awake Bd., 10, S.C.E. Jr., 3; 1st German, 5; 3d, 53.05, S. C.E., 35, S.C.E. Jr., 19; 5th, 13.50; 6th, 6, Kate Attig Mem'l, 5, Pearl Gatherers, 15; 7th, 49, S.C.E. Jr., 5; Avondale, 281.13; Calvary, S.C.E., 25; Central, 28.91; Clifton, 42.25, McAlpine Bd., 1; Knox, 3.80; Mohawk, 39.35, Buds of Promise, 2.20, King's Messengers, 45 cts.; Mt. Auburn, 70.71, Jr. Bd., 2, S.C.E., 23.19, Clifford Mission Aux., 17 (*5); North, 41 85 (*8.20), Willing Workers, 12.50, Thomson Mem'l, 14.30, S.C.E. Jr., 1; Poplar St., S.C.E., 21.50, Earnest Workers, 20; Sabbath Day, 94.85; Walnut Hills, 81.05 (*2), Fullerton Bd., 8.93, Humphrey Bd., 11, Acorn Bd., 17.90, L.L.B., 1.75; Westm'r, 51.08, S.C.E., 23.50; Westwood, 47 (*6); Cleves and Berea, 5.70 (*50 cts.); College Hill, 99.82 (*35.32), Clover Leaf Club, 2.50, Girls' Bd., 4.68, S.C.E., 14.25; Delhi, 26.50, S.C.E., 12.50, S.C.E. Jr., 5; Glendale, 26.51, S.C.E., 13; Harrison, 23.35 (*6.05); Hartwell, *3.21, Willing Workers, 8, S. C.E., 8.35; Lebanon, 85.25 (*3), S.C.E., 15; Linwood, 15, Girls' Bd., 13.50; Loveland, 36.15 (*15.10); Madeira, S.C.E., 4.50; Madisonville, 24 37 (*3.07), Y.L.B., 4.18 (*2.33), S.C.E., 1, S.C.E. Jr., 3; Monterey, 5; Montgomery, 7.75, S.C.E., 3; Morrow, 32.15; New Richmond, 7.17 (*2); Norwood, 27.40, Y.L. Bd., 4.40, S.C.E., 4.30; Pleasant Ridge, 12 61; Pleasant Run, 5.50; Reading and Lockland, *2.20; Silver'on, S.C.E., 3; Springdale, 14 50, S.C.E., 6; Venice, 7; Williamsburg, 11; Wyoming, 81.50 (*31.70), Y.L.B., 12.75 (*6.75), S.C.E., 4.50 (*1.50), S.C.E. Jr., 2.50, A Lady, 1.70, 2,281 35

CLARION.—Academia, 7, His Little Ones, 65 cts., S.C.E., 5, S.C.E. Jr., 2.50; Adrian, S.C.E., 2.80; Beechwoods, 97, S. C.E., 21; Bethesda, 10; Brockwayville, 16.15, Always Ready, 22.45, S.C.E., 4 30; Brookville, 110, Y.L.B., 80; Callensburg, 10, S.C.E. Jr., 5; Clarion, 37.66, Y.L.S., 10, S.C.E., 5; Cool Spring, 2.60; East Brady, 14; Edenburg, 20, May Flower Bd., 5, S.C.E., 15; Emlenton, 43; Endeavor, 50; Greenville, 32.75, Y.L. Bd., 17, Band, 5; Johnsonburg, S.C.E., 7; Leatherwood, 13; Licking, 6.50; Mt. Tabor, 5; New Bethlehem, 72.45, Y.L.C., 62.44, Star Bd., 10, S.C.E., 5; New Rehoboth, 11.30; Oil City, 2d, 127, Westm'r Bd., 5, Good Will Bd., 23.38, S.C.E., 18; Penfield, Do-Your-Best Bd., 3; Pisgah, 48, Westm'r Aux., 10; Punxsutawney, 11.40; Reynoldsville, 50, S.C.E., 10; Richardsville, 5; Richland, 6.50; Rockland, 8; Sligo, 3; Sugar Hill, 24; Summerville, 10; Tionesta, 65, S.C.E., 21.13, S.C.E. Jr., 5.25; West Millville, S.C.E., 5; Wilcox, 16, S.C.E., 4.65, 1,322.86

CLEVELAND.—Cleveland, Case Ave., S.C.E., 4 00

COLUMBUS.—Amanda, 8.35, S.C.E., 5; Black Lick, 1.80; Bremen, 5, S.C.E., 2.50; Central College, 19; Circleville, 9.15, S.C.E., 4.50; Columbus, 1st, 20.23, S.C.E., 3.66; Broad St., 160.90, S.C.E., 25, Primary Cl., 5, Sutoria Guild, 50; Central, 207.48, Y.L.C., 6, Y.L.S., 37; 5th Ave., 15; Olivet, 12.10, Westm'r League, 100; St. Clair Ave., 19.15, Mary McDowell Soc., 10, S.C.E., 1.50; West Broad St., 2.50; Lancaster, 27, S.C.E., 55; London, 22, A Lady, 5; Mifflin, 2.85; Mt. Sterling, 2.65; Plain City, 18.30, S.C.E., 13; Rush Creek, 17; Scioto, A Friend, 2; Westerville, 17, S.C.E., 6, Henry Bushnell Bd., 14; Worthington, 12, 944.62

CORISCO.—Gaboon, W. Africa, Aux., 18.50

DAYTON.—Bath, 3; Bellebrook, 1.50; Blue Ball, 13.43; Camden, 4.50; Clifton, 7, Y.L.S., 11; Collinsville, 11; Dayton, 1st, 49.25, Y.L.S., 25; 3d St., 119.50, Carrie Montgomery Aux., 113.50, E. W. W., 1; 4th, 41; Fletcher, 13 50; Forest Ave., 3.35; Franklin, 10; Mem'l, 38.58, Hughes Soc., 26, Boys' League, 10; Park, 11; Gettysburg, 5; Greenville, 58; Hamilton, 1st, 39.52; Westm'r, 42.15; Middletown, 1st, 34.91; Oakland, 2.50; New Carlisle, 14; New Jersey, 6; Oxford, 41.66; Piqua, 136; Somerville, 3.70; South Charleston, 10.50; Springfield, 1st, 46.22, Y.L.S., 10.86, Alex. Prondfit Bd., 5; 2d, 82.86, S.C.E. Jr., 7, E. Bushnell Bd., 15, Y.L.S., 146.50; 3d, 6.23; Troy, 56, Second Aux., 38.50, A Lady, 25; Washington, 6; Xenia, 45 94, Conversazione, 30.05, S.S. Bd., 47.19, Jr. Bd., 2 25; Yellow Springs, 11.88, 1,569 53

EAST FLORIDA.—Glenwood, S.C.E., 1.45; Green Cove Spring Aux., 4, 5.45

ELIZABETH.—Basking Ridge, 44.50, S.C.E. Jr., 5; Bethlehem, 18; Carteret, S.C.E., 5, S.C.E. Jr., 1; Clinton, 36.73 Sewing Soc., 22.50, Lend-a-Hand Bd., 19, S.C.E., 3; Cokebury, S.C.E., 5; Connecticut Farms, 20.25, S.C.E., 7.70; Cranford, 15.37; Dunellen, 3, S.C.E. Jr., 1; Elizabeth Asso., 116.21 (*21.81); 1st, 56.96, Mary Morrison Bd., 50, King's Children, 25; 2d, 267.59, Girls' Bd., 182, S.C.E., 50; 3d, 106.48, Y.L. Circle, 50, S.C.E., 15, S.C.E. Jr., 5; Greystone, Cheerful Givers, 30, Y.P.S., 40; Madison Ave., 13; Westm'r, 98.25, Sr. Bd., 495, Sr. Bd. in Mem., 20, S.C.E., 25, Jr. Bd., 20; Hope Chapel, 22, S.C.E., 7, S.C.E. Jr., 2; Liberty Corners, S.C.E., 5; Metuchen, 51.58, S.C.E., 15; Perth Amboy, 85.50, S.C.E., 10, S.C.E. Jr., 2; Plainfield, 1st, 45.70, King's Messengers, 5; Crescent Ave., 470, Earnest Workers, 95, S. C.E., 25; Hope Chapel, S.C.E., 5; Warren Chapel, 22.50, S. C.E., 25; Pluckamin, 36.10, Crescent Bd., 26.23, S.C.E., 11.25; Rahway, 1st, 49.93, S.C.E., 5.35, S.C.E. Jr., 3; 2d, 56.50, S.C.E., 10, Harvest Bd., 45; Roselle, 52.45 (*32), L.L. B., 8, S.C.E., 12, S.C.E. Jr., 4.50; Springfield, 30; Woodbridge, 52.08 (*37), 3,168.21

ERIE.—Atlantic, 9.70; Belle Valley, 5.82; Bradford, 85, Silver Links, 71.86, S.C.E., 25; Cambridge Springs, 71.98; Cochranton, 25, S.C.E., 5; Conneaut Lake, S.C.E., 6; Conneautville, 16.49, S.C.E., 10, S.C.E. Jr., 2; Coolspring, 10, S. C.E., 10; Corry, 15; Edinboro, 13; Erie, 1st, 119.06; Central, Y.W. Aux., 54.32, S.C.E., 11.02, S.C.E. Jr., 2; Chestnut St., 10, Y.L.B., 25, S.C.E., 3.75; Park, 261.05, S.C.E., 16.25; Fairfield, S.C.E., 4; Fairview, 15.03, S.C.E., 3.69; Franklin, 308.20, Y.L.B., 78 32, S.C.E., 41.20, S.C.E. Jr., 5, Daughters of Lydia, 11.50, Olive Branches, 22.20, Jewels, 15.58, Little Gleaners, 5, Chinese Class, 20; Fredonia, 16.50; Georgetown, 5, S.C.E., 3; Girard, 20.54, S.C.E., 24.90; Gravel Run, 5; Greenville, 115.44, Y.W. Bd., 25, Star of Hope, 10; Hadley, 6.95, S.C.E., 5; Harbor Creek, 8 24; Jamestown, 18.43; Kerr Hill, 52; Meadville, 1st, 30, Y.L.S., 62, S.C.E., 5, S.C.E. Jr., 5, Class Six, 2; Central, 72.75, Y.P. Bd., 19.40, S.C.E., 10, Whatsoever Bd., 3.50; Mercer, 1st, 30.99, Y.L.S., 25, S. C.E., 35; 2d, 138.83, Y.L.B., 40, L.L.B., 10.30; Milledgeville, 8.73; Mill Village, 5.57; North East, 84.90, Y.P. Soc., 47.53, Do-What-You-Can Bd., 18.82, S.C.E., 5; Moorheadville, S.C.E., 6; Oil City, 1st, 100, Y.P. Soc., 23, S.C.E., 20, S.C.E. Jr., 10, Cheerful Workers, 2; Pleasantville, 56.21, S. C.E., 20, S.C.E. Jr., 5, Little Workers, 11; Sandy Lake, 17.77, Sunshine Bd., 3; Springfield, 9.70, S.C.E., 5; Stoneboro, 15.52; Sugar Creek, 15.76; Sunville, 6, S.C.E., 5; Tidioute, 97, S.C.E., 15, S.C.E. Jr., 15; Titusville, 818 83, Y.L. S., 240.57, Alexander Bd., 50; Union City, 16.49; Utica,

14.55, S.C.E., 10; Venango, 8.73; Warren, S.C.E., 12.50; Waterford, 30; Wattsburg, 6.11, S.C.E., 3.47; Westm'r, 2.91, 4,062 46

Fairfield.—Bethlehem, 1st, 50 cts.; 2d, 75 cts.; Calvary, 50 cts.; Good Will Aux., 1, Y.P. Soc., 2; Hermon, 1; Ladson, 1.50, Band, 50 cts.; Little River, 25 cts.; Marion, 2d, 50 cts.; Mt. Tabor, 50 cts.; Pleasant Ridge, 1; Trinity, 50 cts., 10.50

Holston.—Jonesboro, 2d, S.C.E., 15.60

Huntingdon.—Bellefonte, M. Wilson Bd., 1; Huntingdon, West Chapel, 7.23; Lower Spruce Creek, 12; McVeytown, S.C.E., 5; Osceola, S.C.E. Jr., 6; Sinking Creek, S. C.E., 40 cts ; Annual Coll, Pres. Meeting, 155.46; Transfer from Contingent Fund, 100, 287.09

Jersey City.—Bayonne, Christ Ch., S.C.E., 1; Englewood, 1st, 106 20, Steady Streams, 4.86; West Side, 30; Garfield, S.C.E., 4. S.C.E. Jr., 2; Hackensack, S.C.E., 6, S.C.E. Jr., 1; Hoboken, 1st, 62.50, Wood Violets, 30, S.C.E. Jr., 2; Jersey City, 1st, 87.97, Y.L. Aux., 8.09, Girls' Circle, 20.39, S.C.E., 13; 2d, 45; Claremont, 24.59; Westm'r, S.C.E. Int., 2.50; Lakeview, S.C.E., 5; Leonia, 5.08, S.C.E., 5; Newfoundland, S.C.E., 5; Passaic, 1st, 34, S.C.E., 50, S.C.E. Jr. 20, L.L.B., 3.25; Dundee, S.C.E. Jr , 1; Paterson, 1st, 40; 2d, Y.P. Guild (S.C.E.), 20; East Side, 15; Redeemer, 99.91, Y.W. Aux., 7 50; Westm'r, 12; Ridgewood, S.C.E., 1.10; Rutherford, 10 66, S.C.E., 20, S.C.E. Jr., 2.50; Tenafly, 18.50, S.C.E., 6; West Hoboken, 100, S.C.E., 9.15, S.C.E. Jr., 50 cts.; West Milford, 30, Willing Workers, 30, S.C.E., 4, 1,007.25

Kittanning.—Apollo, 34.86, Faithful Workers, 87 cts.; Hopeful Bd., S.C.E., 4; Avonmore, 13; Bethel, 25, S.C.E., 4; Black Lick, 6, S.C.E., 5; Boiling Spring, 32; Centre, 10; Clarksburg, 20; Concord, 10; Currie's Run, 16.45, S.C.E., 20.65; Ebenezer, 30; Elder's Ridge, 15.50, S.C.E., 20, Donaldson Bd., 10.11; Elderton, 14.25; Freeport, 76.12, Band, 10, L.L.B., 1.50, S.C.E., 20; Gilgal, 7; Glade Run, 15, S.C.E., 7.50; Homer City, 16.50, S.C.E., 25; Indiana, 221, L.L.B., 3.75, S.C.E., 33, S.C.E. Jr., 10; Jacksonville, 14; Kittanning, 2.15; Manor Mem'l, 16 45, S.C.E., 4.17; Marion, 5.50; Mt. Pleasant, 9.70; Rural Valley, 21.13, S.C.E., 6.20; Saltsburg, 50; Slate Lick, 65; Tunnelton, 12; Union, 10; Washington, 13; West Glade Run, 25; West Lebanon, 42; Whitesburg, 5; Worthington, 14 50, 1,277.48

Lackawanna.—Ashley, 38, S.C.E., 5; Athens, 12.50; Bennett, 3; Canton, 13, S.C.E., 25; Carbondale, 1st, 87.65, Y.L. B., 7.88, S.C.E., 15; East Canton, 5, S.C.E., 11; Dunmore, 60, S.C.E., 25; Forty Fort, 5; Franklin, 6.85, S.C.E., 4.50; Great Bend, 18; Harmony, 7; Hawley, 12; Honesdale, 35, In His Name Bd., 10, S.C.E., 6; Kingston, 86.15, Torch Bearers, 10; Langcliffe, 25; Little Meadows, 5.22; Mehoopany, 2; Meshoppen, 10; Monroeton, 6; Montrose, 139.08, S.C.E., 20; Moosic, 27, Y.L.C., 4.31, S.C.E., 1.67, S.C.E. Jr., 5; Greenwood, Bd., 1.50, S.C.E. Jr., 2; Mountain Top, S.C.E., 1; Nanticoke, 10, Joy to All Bd., 10, Little Helpers (Boys), 5; New Milford, 5; Olyphant, S.C.E., 6.30, S.C.E. Jr., 6.90; Orwell, 6; Pittston, 1st, 25; Plymouth, 14.80; Rome, S.C.E., 5.45; Scranton, 1st, 150; 2d, 250, A Lady, 250, Girls' Bd., 25; Green Ridge, 70, Lend-a-Hand Bd., 10; Providence, 89; Washburn St., 10.80, Bertha Lamont Bd., 57, S.C.E., 3.50; Shickshinny, 11.80, Annie Morton Bd., 25; Stella, 2.50; Stevensville, 12.50, S C.E., 6.50; Susquehanna, 27; Towanda, 72, Overton Bd., 35; Troy, 20, Birthday Bd., 6.25; Tunkhannock, 35.10, Y.L. Guild, 30, A Lady, 25; Ulster, 6.25; West Pittston, 68.38, Y P. Soc., 10.50, David Livingstone, 25, Willing Workers, 10.87, Slocum Chapel Bd., 2.63; Wilkes-Barre, 1st, 22, Y.W. Bd., 120, Mrs. Loop's Bd., 25, S.C.E., 31.10; Grand St., 25, Junkin Bd., 11.66; Mem'l, 50, Circle, 25, Whosoever Will Bd., 20, M. L. and F. Mem., 15, S.C.E., 10, S.C. E. Jr., 9.30; Wyalusing, 1st, 24, Nassau Bd., 10.57; 2d, 25; Wyoming, 21, Sara Henry Bd., 10; Pres. Silver Offering, 503.88, 3,158.85

Lehigh.—Allentown, 1st, 33.45, Helpers, 3.13, Loring Circle, 6.35, S.C.E., 5; Allen Township, 10; Audenreid, 13; Bangor, 7.25; Bethlehem, 10, S.C.E., 4, L.L.B., 7; Catasauqua, 1st, 47, Busy Bees, 2.50, S.C.E. Jr., 1.05; Bridge St., 21, Band, 2, S.C.E. Jr., 25; Delaware Water Gap, 59, S.C.E., 1; Easton, 1st, 105, Y.L.C., 15, Ida Luther Club, 5, S.C.E., 12; Brainerd Union, 149.05, Helen Knox Bd., 27, Isabella Nassau Bd , 78, S.C.E., 40; College Hill, 20, Y.L. Bd., 10, S.C.E , 10.50; Olivet, 10, McIntyre Bd., 10; South, 14.50, S.C.E. Jr., 3; Freeland, S.C.E., 20; Hazleton, 160.88, Wild Daisy Bd., 3.50, S.C.E., 4, S.C.E. Int., 5; Hokendauqua, S.C.E. Jr., 54 cts.; Lehighton, 1st, S.C.E., 1.50; Lock Ridge, 5; Mahanoy City, 20, S.C.E., 7; Mauch Chunk, 116, Little Workers, 40, L.L.B., 5, S.C.E., 14; Middle Smithfield, 11; Port Carbon, 16.50; Pottsville, 1st, 45, S.C.E., 6 60; 2d, 24 51; Slatington, S C.E., 1.38; South Bethlehem, 15, Jr. Band, 70; Stroudsburg, 19.30, Y.P. Guild, 25; White Haven, 20, 1,370.49

Lima.—Ada, 25.41; Blanchard, 7; Columbus Grove, 17.15; Delphos, 9.03; Enon Valley, 8.50; Findlay, 1st, 101.50; 2d, 15.35; Lima, Market St., 49.50; McComb, 15; New Stark, 9; Ottawa, 20.87; Rockford, 21, Band, 1; St. Mary's, 12.25; Sidney, S.C.E., 5; Van Buren, 4.01; Van Wert, 57.38; Venedocia, 15; Wapakoneta, 12, 406.00

McClelland.—Bowers Chapel, 50 cts.; Mattoon, 2; Westminster, 1, 3.50

Mahoning.—Alliance, 37.07, Y.L.S., 11.66, Willing Workers, 1, S.C.E., 15.75; Canfield, 30; Canton, 1st, 23 07, Jr. Miss. Soc., 5, S.C.E., 18; Calvary, 12.50, S.C.E., 3.25, Band, 3; Champion, 3.50, S.C.E., 2; Clarkson, 5; Coitsville, 6, S. C.E., 5; Columbiana, 13.20, S.C.E., 18.50; Concord, 8; East Palestine, 9, S.C.E., 13.35; Ellsworth, 16, S.C.E., 6; Hubbard, 10; Kinsman, 15, Y.L.S., 20, S.C.E., 5.50; Leetonia, 11, S.C.E., 16, S.C.E. Jr., 5; L'sbon, 50, S.C.E., 25, S.C.E. Jr., 3.50; Lowellville, 8, S.C.E., 5; Masillon, 46.80, King's Daughters, 5, Willing Workers, 1; Middle Sandy, S.C.E., 3.75; Mineral Ridge, 4; Niles, 32, S.C.E., 5; North Benton, 15, S.C.E., 10; Petersburg, 12; Poland, 12.50, Y.L.S., 26, S. C.E., 2.38; Salem, 75.76, S.C.E., 25; Sebring, S.C.E., 5.26; Warren, 25, Y.L.S., 5, S.C.E., 30, S.C.E. Int., 15, S.C.E. Jr., 3; Youngstown, 1st, 92.39, Y.L. Aux., 36, Mary Edwards Soc., 10, Y.P. Soc. (S.C.E.), 25; Westm'r, 36.80, S.C.E., 75; Misc., 50 cts.; Pres. Soc., 27, 1,101.99

Marion.—Ashley, 12; Cardington, 6; Chesterville, 13, Little Gleaners, 3; Delaware, 93.45, Willing Workers, 16.55, Y.P. Soc., 50; Delhi, 5; Iberia, 14, S.C.E., 4.25; Liberty, 31; Marion, 98, S.C.E., 59.18, S.C.E. Jr., 10.50; Marysville, 58.18, S.C.E., 4.60; Mt. Gilead, 24.75, Calvin Club, 22, S.C.E. Jr., 1.50; Pisgah, 10; Richwood, 6; Trenton, 23.75; West Berlin, 31; York, 5; Pres. Soc., 4, 606.71

Maumee.—Antwerp, 8.87, S.C.E., 2.29, S.C.E. Jr., 2; Bowling Green, 60.92, S.C.E., 14.45; Bryan, 30 35, S.C.E., 10.85; Legacy Mrs. Young, 275.42; Defiance, 41.70, S.C.E., 24.25; Delta, 8.25; Eagle Creek, 10; Edgerton, 2.91; Grand Rapids, 8.14, S.C.E., 26.75; Hicksville, 5.34, S.C.E., 2.91; Holgate, S.C.E., 9.90; Lost Creek, S.C.E., 4.85; Montpelier, 8.50, S.C.E., 9.70; Napoleon, 8.25; North Baltimore, 15, S. C.E., 10; Paulding, 4.85, S.C.E., 7.76; Pemberville, 3.88, S. C.E., 10, S.C.E. Jr., 2.90; Perrysburg, 1st, 10.67, S.C.E., 9 70; Pleasant Ridge, 4.85; Toledo, 1st, 19, S.C.E., 48.50; 3d, 24, S.C.E., 10; 5th, 20.37, S.C.E., 24.25; Auburndale, 3.88, S.C.E., 4.85; Collingwood Ave., 80.51; East Side, 4.85, S C.E., 4.85, S.C.E. Jr., 2.96; Westm'r, 79.85, S.C.E., 58.78; Tontogany, 21.34, S.C.E., 9.70; Waterville, S.C.E., 1.20; West Bethesda, 9.70, S.C.E., 9.70; Weston, 15, S.C.E., 10; West Unity, 7, 1,126.50

Monmouth.—Allentown, 100, S.C.E., 10, S.C.E. Jr., 5, Y. L.B., 12.36; Asbury Park, 31.50, A Lady, 25; Atlantic Highlands, 2.75, S.C.E., 3.96; Fort Hancock, S.C.E., 10; Barnegat, 21.55, S.C.E., 3; Belmar, S.C.E., 20; Beverly, 58, S.C.E., 15; Burlington, 88, Hodge Bd., 10; Columbus, 6.76; Cranbury, 1st, 88, Willing Workers, 25; 2d, 74.50, Fruit Gleaners, 14.96, Willing Helpers, 5; Cream Ridge, 9; Delanco, 1st, 7; Englishtown, 23.99; Forked River, S.C.E., 1; Freehold, 121.89, S.C.E., 25; Hightstown, 41, Reapers, 6, Amaranth Bd., 40; Jamesburg, 40.82, S.C.E., 25; Lakewood, 110.76; Long Branch, 75, S.C.E., 10; Manalapan, 28 68; Manasquan, 23.85, S.C.E., 22.09; Matawan, 45.45, Glenwood Aux., 75, Willing Workers, 25, S.C.E., 15, S.C.E. Jr., 7; Moorestown, 27; Mt. Holly, 53, S.C.E., 42.15; New Egypt, 11; Oceanic, Girls' Soc., 23; Point Pleasant, 11.34; Providence, S.C.E., 5; Red Bank, 23.37, S.C.E., 15; Riverton, Palmyra Bd., 18 50; Calvary, 3; W. Palmyra, Union Mission, 5; Shrewsbury, 88, Eatontown Bd., 30, S.C.E., 5; Tennent, 49, Annie Morton Bd., 8, S.C.E., 7 28, 1,833.51

Morris and Orange.—Boonton, 75; Chatham, 78; Dover, 40; East Orange, 1st, 189.59, Willing Workers, 40; Arlington Ave., 45; Bethel, 33.43, S.C.E., 15; Brick, 278.75, Y.P. Union (S.C.E.), 20, Heart and Hands Bd., 20; Elmwood, Bd., 10, S.C.E., 10; Flanders, 5, Girls' Bd., 3, S.C.E., 2; Florham Park, S.C.E., 1; German Valley, S.C.E., 5; Hanover, 91; Madison, 79.12, Y.L.B., 73.53, Busy Bees, 10; Mendham, 42 20, S.C.E., 15, S.C.E. Jr., 5; Morristown, 1st, S.C.E., 1.85; Mt. Freedom, 18; New Providence, 28.50; New Vernon, Willing Workers, 104.94; Orange, 1st, 250, Y.L.S., 65, Willing Workers, 5, S.C.E., 20; Central, 207.50, Y.P. Asso., 50, Heart and Hands Bd., 16.76; Woman's Bible Cl., 30; Orange, 1st German, S.C.E., 8; Hillside, 157.26, Young Missionaries, 35; Parsippany, 35, S.C.E., 25, S.C.E. Jr., 3; Rockaway, 50, S.C.E., 10; Schooley's Mt., 20, S.C.E., 10; South Orange, 1st, 80, S.C.E. Jr., 20; Trinity, 50; Stirling, S.C.E., 5; Succasunna, 16, Y.L. Soc., 5; Summit, Central, 84.50; Whippany, 5; Wyoming, 20.50, S.C.E., 8; A Friend, 40, 2 673 93

New Brunswick.—Alexandria, 1st, Little York, S.C.E., 3; Mt. Pleasant, S.C.E., 5; Amwell, 1st, 25.31, A Lady, 5, S. C.E., 7.50; United 1st, 17; 2d, 12, S.C.E., 5; Bound Brook, 6.50, S.C.E., 15, S.C.E. Jr., 9.90; Uniondale, S.C.E. Jr., 1; Dayton, 15, Y.P. Asso. (S.C.E.), 30; Dutch Neck, S.C.E., 6.68; Ewing, 60, Band, 30, Y.P. Soc. (S.C.E.), 5; Flemington, 54.66, Gleaners, 50, Hill Mem'l Bd., 30, S.C.E., 12.50; Frenchtown, 66, S.C.E., 5; Hamilton Square, 10, Y. Girls' Bd., 2.52, S.C.E., 20; Holland, 12.37, S.C.E., 5; Hopewell, 20, S.C.E., 6; Kilpatrick Mem'l, 2.71, S.C.E., 5, S.C.E. Jr., 1; Kingston, 17, S.C.E., 5; Lambertville, 150, Ogilvie Bd., 50.28, S.C.E., 5; Lawrenceville, 150, Gosman Bd., 20, S.C.E., 10; Bakersville, S.C.E., 2; Milford, 30; New Brunswick, 1st, 25, S.C.E., 25, S.C.E. Jr., 11; 2d, S.C.E., 15; Pennington, 52.04, Anna Foster Bd., 25, S.C.E., 12, S.C.E. Jr., 10; Princeton, 1st, 277.51 (*40.58), Y.W. Soc., 14.71, S.C.E., 20; Witherspoon St., S.C.E., 2; Rosedale, S.C.E., 2; Stockton, 12.74, S.C.E., 4; Stony Brook, S.C.E., 10; Titusville, 7.80, S.C.E., 10; Trenton, 1st, Golden Hour Circle, 35, S.C.E., 12.50; 2d, 30,

S.C.E., 30; 3d, 115, Y.L.B. and S.C.E. Jr., 40, S.C.E., 25; 4th, 165, Y.L.S., 10, Emily Bd., 20, Boys' Brotherhood, 2.50, S.C.E., 25; 5th, 35, S.C.E., 20; Bethany, 28, S.C.E., 15; East, 15, Bible Cl., 10, S.C.E., 25, S.C.E. Jr., 5, A Lady, 5; Prospect St., 139.40, S.C.E., 55; Walnut Ave., 4, Y.P. Soc. (S.C.E.), 5, 2,443.13

NEW CASTLE.—Buckingham, 8.90, Chesapeake City, 20, Ever Ready, 4, What-We-Can Bd., 10, S.C.E., 12; Delaware City, S.C.E., 5; Dover, 35.56, Messengers, 16, S.C.E., 3; Elkton, 98.58, King's Jewels, 16, S.C.E., 2; Forest, 8.42, S.C.E., 25, S.C.E. Jr., 2.50; Glasgow (Pencader), 5, S.C.E., 3; Green Hill, Busy Bees, 7.30, Earnest Workers, 3.70; Harrington, S. C.E., 3; Head of Christiana, 10; Lewes, 55.05; Lower Brandywine, 2, Y.L.S., 10; Manoken, 16.40, S.C.E., 2; Milford, 8; Newark, 6, Y.L.S., 8, S.C.E., 5; Oceanic View, S.C.E., 3; Perryville, 12.50; Pitts Creek (Pocomoke City), 25; Port Deposit, 18; Port Penn, 3, S.C.E., 2; Rehoboth, Del., 9.20; Rehoboth, Md., 5.30; Rock, 3; St. George's, 6, Children's Bd., 2, S.C.E., 1; Smyrna, 13.50, S.C.E., 3.57; West Nottingham, 12.50, Snowdrops, 7, S.C.E., 10; White Clay Creek, 10.15; Wicomico (Salisbury), 11.75, S.C.E., 6; Wilmington, 1st, 27.92, Willing Workers, 2, S.C.E., 10, S.C.E. Jr., 2, Y.P. Bd., 10; Central, 60, S.C.E., 13, S.C.E. Jr., 2.50; East Lake, 18.50, S.C.E., 3.50; Hanover St., 116.32, S.C.E., 31.63, S.C.E. Int., 6.75; Olivet, 5, Milligan Bd., 1; Rodney St., 18.04, C. Wales Bd., 25; Nixon, 2d Aux., 30, S.C.E., 5; West, 100.80, Happy Workers, 32, S.C.E., 23.75, S.C.E. Jr., 14.65, A Gift, 10; Zion, Md., 6.80, Happy Harvesters, 2.50, I-Will-Try Bd., 5 10, Baby Ethel Bd., 2, S.C.E., 5, 1,166.64

NEW JERSEY SYNOD.— 64.14

NEWTON.—Andover, 3; Asbury, 6; Belvidere, 1st, 50.30, McAlister Bd., 5, Gleaners, 5, Willing Workers, 32.25, S.C.E., 5, A Lady, 100; 2d, 47.20, Paul Bd., 7.50, A Lady in Mem., 10; Blairstown, 131, Brigade, 21, Kuhl Bd., 25.70, S.C.E., 5; Bloomsbury, 15; Branchville, S.C.E., 12.50; Danville, 9.40; Deckertown, 21.80, S.C.E., 13.50; Delaware, 10.25, S.C.E., 1.92; Greenwich, 40; Hackettstown, 31, S.C.E. Jr., 1.50; Harmony, 18; Knowlton, 5; Lafayette, 3; Marksboro, 18; Newton, 114.49, S.C.E., 25.80; Oxford, 2d, 6; Phillipsburg, 1st, 64.50; Westm'r, 18.10, S.C.E., 4.50; Sparta, 4.20, S.C.E., 5.40; Stanhope, 25.73; Stewartsville, 24.50; Stillwater, 3.58; Washington, 25. 976.62

PARKERSBURG.—Buckhannon, 23.08, S.C.E., 17, S.C.E. Jr., 1; Charleston, Kanawa, 30, S.C.E., 2.74; Fairmount, 24.72, S.C.E., 1.75, S.C.E. Jr., 34 cts.; French Creek, 1.50, S. C.E., 3; Grafton, 10.10; Hughes River, 30, Willing Workers, 5, S.C.E., 1.34; Jacksonburg, S.C.E., 8.35; Mannington, 3; Morgantown, Anna Hunter Bd., 6, Louisa Lowrie Soc., 28.86, S.C.E., 10; Parkersburg, 1st, 28.10, S.C.E., 4; Ravenswood, 8.92; Sistersville, 56, Club, 5, S.C.E., 10; Spencer, 4.84; Sugar Grove, 5; Waverly, S.C.E., 3, 332.64

(The remainder of April receipts will be published in July WOMAN'S WORK.)

Total for April, 1903,	$80.246.79
Total since May 1, 1902,	177,078.05

(MISS) ELIZABETH H. ELDRIDGE, *Treas.*,
501 Witherspoon Building, Philadelphia, Pa.
April 30, 1903.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1903.

* Indicates gifts for objects outside of Appropriations.

ALTON.—Alton, 59.88, C.E., 20; Belleville, Y.L.S., 5; Carlinville, 17.10; Carrollton, 61.67, C.E., 5; Carlyle, C.E., 1 44; Chester, 15; E. St. Louis, 23.35; Greenfield, 6; Greenville, 21.25; Hardin, 1; Hillsboro, 19, C.E., 10; Jerseyville, 50.70, C.E., 10, Jr. C.E., 3; Litchfield, 7, C.E., 5; Reno, 5.31, C.E., 5, Jr. C.E., 50 cts.; Sparta, 29.52; Trenton, 32.30, Jr. C.E., 2; Virden, 8.25, C.E., 5, Jr. C.E., 1.57; Walnut Grove, 2, $432.84

BISMARCK.—Steele, 1.00

BLACK HILLS.—Hot Springs, 7.65; Rapid City, 5, C.E., 5, 17.65

BLOOMINGTON.—Bement, 129.90, C.E., 50; Bloomington, 1st, 70, C.E., 4; 2d, 137.27, Y.P.U., 50; Champaign, 34.76, Mr. and Mrs. Chas. A. Gunn, 12.50, C.E., 37.50; Chenoa, 17.45, C.E., 5.56; Clinton, 196.42, C.E., 200; Colfax, 6; Cooksville, 12 50; Danville, 80 79, Legacy of Mary Shedd Clark, 100, C.E., 25; Downs, 31; El Paso, 12.75; Fairbury, 38; Gibson, 37 26; Gilman, C.E., 10; Heyworth, 27; Homer, 6.25; Lexington, 41.41, C.E., 10, Jr. C.E., 4; Mansfield, 14; Minonk, 20, Mrs. Stoddard, 10, C.E., 20; Monticello, 22.26, C.E., 9.40; Normal, 22.05, C.E., 15; Onarga, 50, C.E., 11; Paxton, 28.65; Piper City, 296.26, Neely Bd., 134.28, C.E., 9.68, Jr. C.E., 4.06; Philo, 17; Pontiac, 11.50, C.E., 49; Rankin, 13.05, C.E., 2, Jr. C.E., 2.50; Rossville, 6.40; Tolono, 5.90, C.E., 4.75; Towanda, 13.91; Urbana, 35; Wellington, 6.50; Wenona, 17.50; Prairie View, 8; Pby'l Soc., 10, 2,256.97

BOISE.—Boise, 18.29, C.E., 25, Jr. C.E., 3; Caldwell, 4.75; Nampa, 5.50, Happy Gleaners, 1, C.E., 3, 60.54

BOULDER.—Berthoud, 33, C.E., 1.25; Boulder, 46, C.E., 12, Jr. C.E., 15; Brush, 10.50, C.E., 3; Cheyenne, 33; Greeley, 18, C.E., 10; Ft. Collins, 26.25, C.E., 25, Jr. C.E., 5; Ft. Morgan, 29.35, C.E., 4.50; Laramie, 7; La Porte, C.E., 5; La Salle, 6.25, C.E., 5, Jr. C.E., 3; Longmont, 23.50, C.E., 15; Timnath, 12.75, 348.85

BOX BUTTE.—Alliance, 4.53; Bridgeport, 2.50; Union Star, 2.90; Willow Creek, 1; Gordon, 4; Bodarc, 2; Marsland, King's Daughters, 5; Rushville, 1.20; Valentine, 2.66, 25.79

BUTTE.—Anaconda, 6.30; Butte, 1st, 14; Dillon, 3.25, Jr. C.E., 1; Missoula, 8.50, C.E., 15; Phillipsburg, 6.10, C.E., 9.75, 63.90

CAIRO.—Anna, 20, C.E., 27.50, Jr. C.E., 17; Bridgeport, 9, C.E., 1; Cairo, 10.30, C.E., 21, Jr. C.E., 5; Carbondale, 32.06, C.E., 5; Carmi, 21; Shawneetown, 4.68; Galum, C.E., 5; Centralia, 24.21, C.E., 7.20; Cobden, 4.68, C.E., 2; Du Quoin, 33, C.E., 10, Jr. C.E., 7; Fairfield, C.E., 1; Flora, 15.36; Golconda, 8; Harrisburg, 3.66, C.E., 2.50; Linn, Wabash Ch., 10 68, C.E., 2; Metropolis, 7, C.E., 2; Mt. Carmel, 13; Mt. Vernon, 2.52, C.E., 2; Murphysboro, 41.75; Odin, Salem Ch., 3.12, C.E., 2; Olney, 11.75; Sumner, 2.98, C.E., 5; Tamaroa, 11, 413.95

CEDAR RAPIDS.—Atkins, 2.50; Bellevue, C.E., 3.16; Cedar Rapids, 1st, 113, Endeavor Mission, 24.77, C.E., 12.50; 2d, 15, King's Doughters, 3 05, C.E., 1.45; Central Pk. Ch., 18.35; Center Junction, 4 80; Clarence, 25, C.E., 5; Clinton, 155.30, C.E., 7.52, Jr. C.E., 3.40; Garrison, 11.25; Lyons, 1, C.E., 2 91; Marion, 52, C.E., 22; Mechanicsville, 5; Monticello, 10, C.E., 4.85; Mt. Vernon, 25, C.E., 10.45; Onslow, 9, C.E., 2.50; Scotch Grove, 5.50, Sunbeam Bd., 97 cts.; Shellsburg, C.E., 1.94; Springville, 9; Vinton, 100, Pr. Off., 50, C.E., 20; Wyoming, 13.40, 751.57

CHIPPEWA.—Ashland, 22.39; Baldwin, 5; Bayfield, 5 70, C.E., 3.55; Chippewa Falls, 8; Eau Claire, 20.01; Hudson, 30.85, Willing Workers, 4.69; Phillips, 2.08; Rice Lake, 8.25, C.E., 5; Stanley, 3; Superior, 3; West Superior, 22.90, C.E., 4; Lake Nebagemain, 4.12; Vaughn-Marquis Estate, 1,305.45, 1,457.99

CHICAGO.—Arlington Heights, C.E., 35; Berwyn, 5; Braidwood, Jr. C.E., 1; Chicago Heights, Jr. C.E., 2; Chicago, Austin, 1st, 50; Belden Ave., 8.93; Bethlehem Chapel, C.E., 1, Jr. C.E., 3; Brookline Pk., 5; Calvary, 5; Campbell Pk., Jr. C.E., 5; Central Pk., C.E., 14.42; Christ Ch., C.E., 15; Ch. of the Covenant, 8; Crerar Chapel, 4; 1st 65, *5, Helpful Workers, 2.50; 2d, 30.75, Bequest of Mrs. Avery, 500; 3d, Jr. C.E., 30; Erie Chapel, C.E., 25; 4th, 225.50; 6th, 94, C.E., 75; 7th, 1; Edgewater, 11; 8th, C.E., 15; 9th, Mrs. A. E. Lahl, 5; Endeavor Ch., 6, Jr. C.E., 2.50; Englewood, 1st, 7, C.E., 12.50; 41st St., C.E., 215, Jr. C.E., 5; Fullerton Ave., 20; Hyde Pk., 199.77, Whatsoever Soc., 25; Jefferson Pk., 35; Lake View, Y. W. Guild, 25; Normal Pk., 4.50; Olivet Mem'l Ch., C.E., 3.25, Inter. C.E., 2.50; South Pk., 17.95; Coal City, New Hope Ch., 44.26; Evanston, 1st, 153, Noyes Circle, 25, C.E., 25, Girls' Guild, 20; Harvey, 11; Highland Pk., 65.55, C.E., 31; Joliet, Central Ch., 56.18; 1st, 26; Kankakee, 50.65; Lake Forest, 105, Steady Streams, 16.37, Y.P.S., 80.77; Manteno, C.E., 17.50; Morgan Pk., 3.25; N. Chicago, South Waukegan Ch., C.E., 1; River Forest, 52; Peotone, Y.L.S., 4.50; South Chicago, C.E., 5; Waukegan, C.E., 10; Income from Real Estate, 580; Anon., 11.25; Mrs. D. B. Wells, 15; Miscel., 50 cts., 3,237.85

CORNING.—Afton, C.E., 2.50; Bedford, 6.75; Clarinda, 69, C.E., 14.12; Corning, 36.27, C.E., 4.36, Jr. C.E., 5.25; Creston, 12; Diagonal, 12, C.E., 2.25; Emerson, 18.50, C.E., 3; Essex, 6.25, C.E., 3; Hamburg, 12.66; Lenox, C.E., 4; Malvern, 20.50, C.E., 10; Platte Center, 6.50, C.E., 3; Red Oak, 51.05; Shenandoah, 60; Randolph, 2.50; Sidney, 36.45; Villisca, 7.85, C.E., 25, 434.76

COUNCIL BLUFFS.—Atlantic, 3.83; Adair, 2.52; Audubon, 35.50, C.E., 3.50; Avoca, 2, C.E., 5; Carson, 8; Casey, 4, C.E., 10; Council Bluffs, 120; Greenfield, C.E., 6; Griswold, 10; Bethel Chapel, 5.29; Guthrie Center, 5, C.E., 1.75; Logan, 6.50, C.E., 5, Jr. C.E., 3; Menlo, 10; Missouri Valley, 20 50, C.E., 5; Neola, 2; Hardin Tp., 3.50; Shelby, 9.22, C.E., 10.50; Walnut, 1; Woodbine, 23. C.E., 3.50, 325.09

CRAWFORDSVILLE.—Attica, 29.65, S.S., 2.52; Beulah, 21.25; Clinton, 10; Crawfordsville, 23, C.E., 15, Y.L.S., 19; Center Ch., 76, Whatsoever Bd., 20, Y.L.S., 10; Lexington, North, 4, C.E., 15; Dana, 1.50, Sunshine Bd., 3.15; Dayton, 5, Millie Sims, 10, Mrs. Crouse, 10; Delphi, 12.50, C.E., 12.14, Mrs. C. J. Bowen, 65; Frankfort, 91.13, C.E., 3.06, Juniors, 3.44; Judson, 8; Ladoga, 4.50, C.E., 4.50; Lafayette, 1st, 52.50, C.E., 15; 2d, 55, C.E., 35; Lebanon, 10, C.E., 2 50; Montezuma, 9.35; Newtown, 11.18, Buds of Promise, 10, S.S., 8.82; Rockfield, 5.24; Rockville, 29.40, C.E., 5; Romney, 20; Rossville, 2.35, C.E., 1.40; Shannondale, Bethel Ch., 18.40, C.E., 1.50; South Lexington, 1.75; Sugar Creek, 4.50; Thorntown, 9; Waveland, 6 25, Mrs. S. J. Milligan, 10, C.E., 5; Spring Creek, 15.62; Williamsport, 32, C.E., 4, 860.10

DENVER.—Brighton, 5; Denver, Central Ch., 233, Judson Soc., 40, C.E., 50, Golden Ave. Mission Bd., 2.50; 1st Ave. Ch., 65.50, C.E., 12.50, Mrs. Rob't Collier, "Ellen Light Mem'l," 25; Highland Pk., 14, C.E., 20; Hyde Park, 5.50; North Ch., 7.75; S. Broadway, 20, C.E., 2; 23d Ave., 85, Jr. C.E., 16.35; Westm'r Ch., 15, C.E., 3.75; York St. Ch., 5, C.E., 2.50;

Littleton, 10; Golden, 26; Idaho Springs, 19, C.E., 5; Wray, 7, 702.35

Des Moines.—Adel, 10; Albia, C.E., 2.50; Allerton, 8.80; Centerville, 14, C.E., 4.85; Chariton, 10; Colfax, 9.82; Dallas Center, 13.62, C.E., 2.50; Derby, 2; Des Moines, Central Ch., 125, C.E., 42.50; East Ch., 12.50, C.E., 10; 6th, 23.18; Westm'r Ch., 18.72, C.E., 12.55; Highland Park, 9.75; Dexter, 17.50; Garden Grove, 3.15, C.E., 3; Indianola, 20.75, C.E., 12.06; Knoxville, 21, C.E., 7, Jr. C.E., 10; Plymouth, 4; Leon, 11.60; Milo, 10; Newton, 11.30; New Sharon, 4.85; Osceola, 4.85; Oskaloosa, 27.45; Panora, 10, C.E., 4; Perry, 13; Russell, 15, C.E., 5, Jr. C.E., 2; Winterset, 37.26; Woodbine, 10, 597.06

Detroit.—Ann Arbor, 62, C.E., 80; Brighton, 3.50; Detroit, Forest Ave. Ch., Westm'r League, 9.19; 1st, 370.92, C.E., 30, Boys' Cl., 10, Richardson Soc., 140; Highland Pk., 14.55; Bethany Ch., 7.50; Calvary Ch., C.E., 11.17; Central Ch., 33, C.E., 26.39; Ch. of the Covenant, 10, Bd., 1; Fort St. Ch., 558, Westm'r League, 18.75 Rhea Bd., 30; Immanuel Ch., 27.60, Gailey-Brown Bd., 5.50, Sunshine Bd., 6.26, C.E., 10; Jefferson Ave. Ch., 50, C.E., 20; Mem'l Ch., 55.62, C.E., 3.75; Scovel Mem'l Ch., 16, C.E., 6.25; Second Av. Ch., 5, C.E., 8, Jr. C.E., 6; St. Andrew's Ch., 1, Boys Silver Circle, 4; Trumbull Ave. Ch., 22, Westm'r Ch., 155.60, C.E., 25; Holly, 4.28; Howell, 33.50, C.E., 15; Inkster, East Nankin Ch., 2; Milford, 116.34, Jr. C.E., 10; Northville, 40.21, Jr. C.E., 51 cts.; Pontiac, C.E., 3.50, Y.W.S., 15.16; Saline, 6; South Lyon, 36.50, Y.W.S., 3.50, Bd., 3; White Lake, 10.50; Wyandotte, 4.16; Ypsilanti, 90, Y.P.M.L., 25; Unadilla, 8, 2,270.71

Dubuque.—Coggan, 3, C.E., 1.50, Bequest of Mrs. Mary E. Judd, 500; Dubuque, 1st, 3.15, C.E., 6.79; 2d, 60.39; Hazleton, 3, C.E., 5.82; Hopkinton, 48.50, C.E., 5; Independence, 80.20, C.E., 13.10; German Ch., 5; Jesup, 8.59, C.E., 2.91; Lansing, 14.55; Mt. Hope, 2.50; German Ch., Frauen Verein, 5; Manchester, 8.15; Maynard, C.E., 1.47; Oelwein, 8, C.E., 3.88; Volga, Mrs. Clara P. White and Mrs. W. H. McCuskey, 1.50; W. Union, Bethel Ch., C.E., 2.43; Winthrop, Pine Creek Ch., 13.14, C.E., 4; Unity Ch., 2.45, 814.02

Duluth.—Bemidji, C.E., 1.20; Duluth, 1st, 59.60; 2d, 13.50; Glen Avon, 67.88; Lakeview, 10.65; Sandstone, 5; Two Harbors, 5.49, 163.32

Fargo.—Chaffee, 1.13; Casselton, 9; Courtenay, 1.25; Hillsboro, 22.10; Jamestown, 8; La Moure, 4.50; Lisbon, 1; Mapleton, 5, 51.98

Flint.—Akron, 58 cts., C.E., 1.22, Jr. C.E., 1; Caro, 28, C.E., 29.55, Baby Bd., 6; Dickerville, 50 cts.; Fenton, 5; Flint, 37.25; Flynn, 2; Harbor Beach, 2.77, C.E., 5.35; Lapeer, 58.56, C.E., 4.25; Marlette, 1st, 4; 2d, 10; Morrice, 4, Jr. C.E., 2; Port Huron, 2.50, C.E., 50 cts.; Vassar, 12.15, 217.18

Ft. Dodge.—Algona, 9.70; Boone, 29.35, C.E., 11.06; Carroll, 30; Churdan, 2; Dana, 9.70; Estherville, 13, C.E., 9.70; Ft. Dodge, 100; Germania, 5; Glidden, 11.50; Grand Junction, 9, C.E., 1.50; Jefferson, 32.50, C.E., 15; Lake City, 8, C.E., 4.85; Livermore, 5; Lohrville, 4.94, C.E., 4.85; Pomeroy, 5; Rolfe, Jr. C.E., 4.85; Rockwell City, C.E., 7; Spirit Lake, 14; W. Bend, 2.50. 350.00

Ft. Wayne.—Albion, 3, C.E., 15; Bluffton, 24.50, Whatsoever Bd., 1.25; Columbia City, 7.25; Decatur, 15.20; Elhanan, 14.05; Elkhart, 31; Ft. Wayne, 1st, 236.27; Westm'r Ch., 49.80, C.E., 5.71; 3d, 15; Bethany Ch., 9.30, Girls' Bd., 1.50, Y.L.M., 2.75; Goshen, 45.06, C.E., 10, Y.W.S., 108.50; Hopewell, 2; Huntington, 15; Kendallville, 49.53, C.E., 15, Jr. C.E., 2.23; La Grange, 17.93; Ligonier, 3; Lima, 9, C.E., 5.50; Ossian, 13, Jr. C.E., 1; Pierceton, 8.50, C.E., 1; Warsaw, 33.67, Jr. C.E., 5; Waterloo, 5.75; Two Friends, 50, 832.25

Freeport.—Argyle, Willow Creek Ch., 21.54; Belvidere, 51.07, C.E., 50 cts.; Cedarville, Y.P.S., 8; Dakota, Rock Run Ch., 1.70; Elizabeth, 5; Freeport, 1st, 134, C.E., 13.50; 2d, 4, Jr. C.E., 5; Galena, 1st, Pr. Off., 9, Circle, 8.15, C.E., 6.50; Galena, South Ch., 39.50, Y.L.S., 10.50, C.E., 25; Hanover, 55, Jr. C.E., 5; Harvard, 4.33; Linn and Hebron, C.E., 4.50; Marengo, 26.54, C.E., 1.50; Oregon, 10.50, C.E., 5; Ridgefield, 5.75, C.E., 3.25; 1st, 66; Westm'r Ch., 55.50, C.E., 1.71; Winnebago, 14.45; Woodstock, 5, C.E., 50; Middle Creek Ch., C.E., 9.50. 814.99

Grand Rapids.—Big Rapids, 6.25, C.E., 4; Evart, 3.35; Grand Haven, 30; Grand Rapids, 1st, 39; Immanuel Ch., 6, C.E., 2, Jr. C.E., 1; 3d, 6.64; Westm'r Ch., 10.75, C.E., 5; Ionia, 29.07, C.E., 7.12; Ludington, 7.15, C.E., 5, L. Bd., 75 cts.; Montague, 3.25; Spring Lake, 1, 167.33

Great Falls.—Great Falls, 18.04, Miss Gara Gilchrist, 12.50, C.E., 6, Jr. C.E., 1.20; Kalispell, 10.70, 48.44

Gunnison.—Glenwood, 13; Grand Junction, 2.50, Th. Off., 4, C.E., 8; Leadville, 18.75, C.E., 4.50, Jr. C.E., 3; Ouray, 7, 60.75

Hastings.—Aurora, C.E., 5.26; Edgar, 4.50, C.E., 1.25; Hansen, 5.66, C.E., 5; Hastings, C.E., 8; Holdrege, 17.28; Nelson, 18.70, C.E., 2.50; Stamford, C.E., 3.80; Superior, 1.66; Pbyl. Soc., 10, 83.61

Helena.—Boulder, 5; Bozeman, 26.08; Helena, 15.25; Miles City, 15, 61.33

Indianapolis.—Bloomington, 36.75, C.E., 1; Brazil, 23; Girls' Bd., 6.50, S.S. Bd., 5; Clay City, C.E., 1; Columbus, 18.43; Franklin, 90.63, C.E., 20, Jr. C.E., 10; Greenwood, 11; Greenfield, 26.35; Hopewell Ch., 17.60; Greencastle, 10; Indianapolis, 1st, 209.45, C.E., 15; 2d, 165, Nippon Bd., 16.94, Jo Gakko, 9.30, King's Daughters, 13, Y.W., 85; 4th, 33.27; 6th, 3.30; 7th, 58.50, Annabette Wishard Soc., 16, C.E., 18.50, Jr. C.E., 1; E. Washington St., 9, C.E., 8; Tabernacle Ch., 240.20, Mary Fulton Soc., 15, Yang Sien Bd., 30; Mem'l Ch., 30.60, King's Daughters, 7.50, C.E., 9.78; Olive St. Ch., 5.50; Grace Ch., 20.05, C.E., 4; N. Indianapolis, Home Ch., 12.80, Jr. C.E., 1; Spencer, 4, C.E., 2; Southport, 19.65; Whiteland, 4.95, Jr. C.E., 50 cts.; Poland, C.E., 2, 1,348.05

Iowa.—Bloomfield, 11.10; Burlington, 1st, 65.78, King's Children, 12.30; Fairfield, 109.50, Gleaners, 3.64, C.E., 20; Ft. Madison, 64.03, C.E., 5; Keokuk, Westm'r Ch., 132, Golden Rule Bd., 50 cts.; 2d, 6.50; Kossuth, 4; Libertyville, 13.15; Martinsburg, 9; Mediapolis, 4.62; Middletown, 8.56; Morning Sun, 22.76; Mt. Pleasant, 32.50, C.E., 5; New London, 8; Ottumwa, 90; East End, 10, C.E., 41.60; Wapello, 2; Winfield, 5, 686.54

Iowa City.—Atalissa, C.E., 3; Columbus Junction, 18; Crawfordsville, 3.45; Davenport, 1st, 47.14, Y.P.S., 15; 2d, 10; Deep River, 3, C.E., 2; Hermann, C.E., 5; Iowa City, 21.25; Scott Ch., 6.50; Keota, 4, C.E., 10; Malcom, 10;

The remainder of Receipts will appear next month.

Receipts of the Woman's Board of Foreign Missions of the Presbyterian Church for March, 1903.

* Indicates Praise Offerings.

New York.—New York, Bethany, 20, C.E., 16.50, Jr. C. E., 50; Brick, 1,061; Central, 250, Jr. C.E., 25; Church of Covenant, 50, C.E., 10; Faith, Jr. C.E., 5; 5th Ave., 600; Ch. of Puritans, Puritan Guild, 25; 1st, 100; 1st Union, 19; 4th, 25, C.E., 60, Inter. C.E., 24; 4th Ave., 188.60; 14th St., 30; Harlem, 75, Helping Hand, 40; Lenox, 17, C.E., 15; Madison Ave., 150, C.E., 80; Madison Square, 500; Montreal, Canada, Am. Church, 400; New York, 5; Olivet Miss. Assoc., 70; Park, 59, Ladies' Aid, 13, Y.W., 25, C.E., 13; Rutgers, 250, Y.W., 250; Scotch, 30; Spuyten Duyvil, Edge Hill, 30; Throgg's Neck, 10; Tremont, 9; 13th St., 31.60, C.E., 28, Jr. C.E., 2.60; University Pl., 625, Evening Branch, 50; A Friend, 6, $5,417.80

Niagara.—Albion, M. Bd., 50 cts.; Barre Center, M. Bd., 2; Carleton, 2; Holley, 13; Knowlesville, Whatsoever Bd., 50 cts.; Lockport, 1st, 52.93; 2d, 2.50, *5; Lindonville, 8; Mapleton, 2.80, C.E., 2.38; Medina, 10; Middleport, 1, *2; Niagara Falls, Pierce Ave., 3; North Tonawanda, 28.17, *Special*, 4, C.E., 21, Jr. C.E., 1.50; Somerset, C.E., 1; Wilson, 7.50, C.E., 5; Wright's Corners, 8, *2.08, Juvenile Circle, 1.64, 187.50

North River.—Cold Spring, 7.71, C.E., 9.50; Cornwall-on-Hudson, 8.61; Freedom Plains, C.E., 5; Highland, 3, C. E., 2; Idlewild, Canterbury, 10.71; Kingston, 23.25; Malden, 4.15; Marlborough, C.E., 5; Matteawan, C.E., 10; Millerton, 13, C.E., 5; Milton, 2.25; Newburgh, 1st, 40, C.E., 25; New Hamburgh, 10.83; Pine Plains, C.E., 3.50; Pleasant Valley, 12; Poughkeepsie, 75; Rondout, 61, C.E., 20; Salisbury Mills, 13; Wassaic, C.E., 3, 372.56

Otsego.—Cherry Valley, 12; Cooperstown, 12.50, Beth. Star Bd., 6; Delhi, 1st, 7.50, C.E., 12.50; 2d, 20.25; Guilford, 6; Hobart, 15; Margaretville, 4; Meridale, 3.50, C.E., 2.50; Middlefield, 2; New Berlin, 6, C.E., 4.50; Oneonta, 13.75, C. E., 15; Otego, 3, C.E., 1.30; Richfield Springs, 30; Springfield, 8, C.E., 5; Stamford, 32, C.E., 5; Unadilla, 2.50, C.E., 4; Worcester, 5, C.E., 5, 243.80

Rochester.—Avon, 4, Y.W., 8; East Avon, 12; Brighton, 37.39, Gould Miss. Bd., 25; Brockport, 45, C.E., 12.85, Jr. C.E., 3; Caledonia, 40; Chili, 7, Jr. C.E., 3; Dansville, 50, Humming Bird Bd., 5; Fowlersville, 22; Willing Workers, 7.50; Geneseo, 22.93, Jr. C.E., 50, Sys. Givers, 12.38, Jr. Sys. Givers, 13, C.E., 9.60; Groveland, C.E., 5; Honeoye Falls, 5; Lima, 12; Mendon, 11; Moscow, 15; Mt. Morris, 25; Nunda, 5; Ogden, 10.50; Pittsford, 6, C.E., 10, Miss. Bd., 5; Rochester, Brick, 260, Y.W., 25; Calvary, 18.75, C.E., 7.50; Central, 185, Y.L., 140, C.E., 5, Inter. C.E., 5; East Side, 8; Emmanuel, 18; 1st, 177, Girls' Miss. Bd., 75; Grace, 11.22, C. E., 10; Mem'l, 52, King's Messengers, 30; Mt. Hor, 20, Jr. C.E., 5; North, 100; St. Peter's, 82.50, Emily Chumasero Bd., 5; Westminster, 29, Miss. Circle, 10.32; Genesee Bd., 4; Sparta, 1st, 27; 2d, 9.75; Tuscarora, C.E., 3; Victor, 55, C. E., 10; Webster, 15.50, 1,902.69

St. Lawrence.—Adams, 19, C.E., 10.56; Brasher Falls, C.E., 5; Brownville, C.E., 4; Canton, 11.50; Cape Vincent, 8; Carthage, 25; Chaumont, C.E., 5; Chippewa Bay, C.E., 1; Craig's Mills, C.E., 1; Dexter, C.E., 3; De Kalb, 4; Heuvelton, C.E., 5; Gouverneur, 30, C.E., 30; Hammond, 19.25, C. E., 8, Jr. C.E., 4; Helena, 2; Louisville, 6; Morristown, 8.65, C.E., 22.60, Silver Spray Bd., 2.40; Ogdensburg, Oswegatchie, 1st, 112.03, C.E., 4.12; 2d, 7.70, C.E., 5; Oxbow, 25, C.E., 9; Potsdam, 16.56, J. E. Miss. Bd., 10; Sackett's Harbor, 7.79, C.E., 3; Theresa, 14, Jr. C.E., 10; Waddington, 1st, 4, C.E., 7.20; Scotch, 14; Watertown (Boon St.), Faith Chapel, Helpers' Union, 3; 1st, 76.93, King's Daughters, 5, Christopher Club, 7.55, Jr. League, 5; Hope, 14, C.E., 6.35; Stone St. Ch., 18, C.E., 15, 635.13

STEUBEN.—Addison, 25, Y.L., 10, C.E., 2; Almond, 3, C. E., 2.50; Andover, 1.60; Angelica, 7, C.E., 5; Arkport, 9, C.E., 5.25; Atlanta, 5, C.E., 3.50, Jr. C.E., 50 cts.; Avoca, 1.50, C.E., 1.25; Bath, 45, C.E., 20.50; Belmont, 5, C.E., 12.50; Campbell, 25, C.E., 10, Jr. C.E., 75 cts.; Canaseraga, 2.50; Canisteo, 30, C.E., 25, Jr. C.E., 2.50; Cohocton, 5; Corning, 41, Y.L., 17.50, C.E., 15, Busy Bees, 15; Cuba, Y.L., 30, C.E., 10; Hammondsport, C.E., 5, King's Daughters, 10, Jr. C.E., 2.50; Hornellsville, 1st, 47, C.E., 17.25, Jr. C.E., 5; Westminster, C.E., 3, Jr. C.E., 3; Howard, 5; Jasper, 5, C.E., 2; Painted Post, 9, C.E., 2.50; Prattsburg, 10, N. N. C., 5, C.E., 5, Jr. C.E., 2.75; Pulteney, 8, C.E., 5, 546.35

SYRACUSE.—Amboy, 20, Y.P., 10; Baldwinsville, 15 52, Y. L., 7.75; Canastota, 25, C.E., 7.25; Chittenango, 12.50, C.E., 10, Willing Workers, 5, King's Children, 10; Constantia, 5, C.E , 1.50; East Syracuse, 6; Fayetteville, 30.20, C.E., 3; Fulton, 90; Hannibal, 2.35; Janesville, 5, C.E., 5; Liverpool, 5, C.E., 5; Marcellus, 12.50, Thorburn Miss. Circle, 5; Onondaga Valley, C.E., 6.50; Oswego, 1st, 9, Jr. C.E., 1; Grace, 30; Pompey, 8; Skaneateles, Sunbeam Bd., 8; Syracuse, Elmwood, 5; East Genesee, 14.50; 1st, 97.21, C.E., 65.41, Hudson Bd., 13, Tobes Bd., 40; 1st Ward, 26.25; 4th, 189.69, C.E., 38.05; Mem'l, 34.09, C.E., 91 cts., Merry Workers, 5; Park, 225, C.E., 15; South, 45.83; Westminster, 20.11; Whitelaw, 5; A Friend, 25, 1,226.12

TRANSYLVANIA.—Danville, 96, C.E., 20.20, Y.L., 25, Little Light Bearers, 11.75, Little Gleaners, 35; Harrodsburg, 20; Lancaster, Y.P., 50, 257.95

UTICA.—Augusta, 5; Boonville, 25; Camden, 10; Clinton, 70, W.W. Bd., 5; Forestport, 8; Holland Patent, C.E., 10; Ilion, 40, M. Bd., 7.10, Jr. C.E., 3.25; Little Falls, C.E., 50, Girls' Fortnightly, 30; Lowville, 13 91; Lyon Falls, 8, Rev. W. C. Spicer, 20; Knoxboro, 20, C.E., 2, Hallie Bd., 3.51; New Hartford, 18, *6, C.E., 10, S.S., 25, Wide Awake Bd., 5; New York Mills, Walcott Mem'l, 50, Mrs. H. C. Walcott, 25; Oneida, 60, C.E., 30; Oneida Castle, 19, Girls' Guild, 6, Miss. Bd., 1; Oriskany, C.E., 5; Rome, 60, C E., 20, S.S., 20; Sauquoit, 9; Utica, Utica Branch, 50; Bethany, 25, Miss S. E. Gilbert, 162 61; 1st, 190, Y.L., 30, Do Good Bd., 15, Girls' Guild, 5; Mem'l, 43; Olivet, 7; Westminster, 90, Brown Miss. Bd., 55, Owen Charles Mem'l Fund, 5, Fisher Miss. Bd., 75, S.S., 25; Vernon, 6.25; Waterville, C.E., 10, Do Good Bd., 5, S.S., 25; Williamstown, 2, 1,525.64

WESTCHESTER.—Bedford. 5; Brewster, S. E. Center, 5; Bridgeport, 1st, Y.P. Soc., 15, Miss. Bd., 5; Carmel, Gilead, 22.50; Croton Falls, 2.50, C.E., 10; Dobbs Ferry, Greenburgh, 15; Harrison, C.E., 5; Hartford, 10; Holyoke, C.E., 15; Katonah, C.E., 11; Mahopac Falls, 1; Mt. Kisco, 5; Mt. Vernon, 49.20, Miss. Bd., 14 50; New Haven, 10, C.E., 15; New Rochelle, 1st, 22; 2d, 36.25, Bd., 3.75; Ossining, 61.80, C.E., 15; Patterson, 5; Peekskill, 1st, Jr. C.E. Miss. Bd., 8.25; 2d, Jr. C.E., 5; Pelham Manor, Huguenot Sem., 28.74; Rye, 93.71, Miss. Bd., 40; Scarborough, Shepherd Mem'l, 83.51; South Salem, 39 32, Jr. C.E., 2; Stamford, Ct., 1st, 25, C E., 40, King's Dau., 30; Thompsonville, 20; White Plains, 40; Yonkers, Dayspring, 10; Westminster, 39.25, C. E., 5; Yorktown, 10, 882.28

MISCELLANEOUS.—Mrs. A. I. Bulkley, 22.50, Penny-a-Day, 3 65; Florence, Italy, A Friend, 25; Coll. Prayer-meeting, 16.62; "A.," 50; Mrs. Mary E. Diefendorf, 25; Mrs. Frances C. Nott, 25; A Friend, 25; Int. on Riesch Fund, 50, 242.77

LEGACIES.—Mrs. Eleanor F. Mathews, 470.84; Mrs. Mary M. Soulé, 475; Mrs. Maria J. White, add'l, 10, 955.84

Total for March, $23,954.72
Total for year, 75,112.17

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending April 24, 1903.

ARIZONA.—Phœnix, $40.00

CHOCTAW.—Krebs, 1st, 15; S. McAlester, 7.55, 22.55

CIMARRON.—Alva, Jr. C.E., 1.25; Ardmore, 7.75; Chickasha, 8; Purcell, 11.50; Pond Creek, 6, 34.50

EMPORIA.—Argonia, 5; Belle Plaine, 2.50; Burlingame, 7; Burlington, 2; Caldwell, 15; Conway Springs, 6.70; Cottonwood Falls, 7.02; Council Grove, 13.48; Derby, 5; El Dorado, 10.40; Emporia, 26.06; Florence, 10.70; Howard, 7.50; Indianola, 4.50; Mulvane, 1.75; Newton, 9.25, C.E., 8.10, Jr. C.E., 7.50; Osage City, 13; Peabody, 15.21; Quenemo, 5, C. E., 2; Wellington, 12.33; White City, C.E., 7 39; Wichita, 1st, 123.95, Y.P.M.L., 137.87, Band, 10.55; West Side, C.E., 30; Winfield, 21; Mrs. C. T. McClung, 12, 539.66

HANNIBAL.—Brookfield, 3.60; Clarence, 2.10, Mrs. A. R. Tucker, 5; Edina, 5.52; Glasgow, 1.55; Hannibal, 45.60, C.E., 41.90, Jr. C.E., 12 50; Kirksville, 6; Louisiana, 2.25; Macon, 13.18, Jr. C.E., 1.25; Marceline, 2.65, C.E., 50 cts.; Milan, 8.52; Moberly, 8.87; New Cambria, 4.30; New Providence, 3, 168.29

HIGHLAND.—Irving, C.E., 4.00

KANSAS CITY.—Appleton City, 13.70, Y.W.M.S., 10, Bethany Band, 4.90, C.E., 2; Brownington, 3; Butler, 29.80, C.E., 13; Clinton, 15; Creighton, 2; Deepwater, 2; Greenwood, 7.25; Holden, 1.70, C.E., 55 cts.; Independence, 25 50, C.E., 10, Band, 17; Jefferson City, 3.50, C.E., 1 50; Kansas City, 1st, 123.40, C.E., 11.15; 2d, 172.10; 3d, 36.50; 4th, 3; 5th, 5.92; Children's Ch., 15; Linwood, 23.71, C.E., 10; Lowry City, 2.67, C.E., 1.80; Nevada, 5, C.E., 2.50; Osceola, 5.80; Raymore, 11.57, C.E., 2.86, Jr. C.E., 2.50; Rich Hill, 8; Sedalia Broadway, 19.14; Central, 22.60, Y.L.S., 8; Sharon, 2 55; Tipton, 7.85, C.E., 1; Vista, 1.52; Warrensburg, 13.20, Band, 7.85, 689.59

NEOSHO.—Bartlett, 6, Band, 1.25; Carlyle, 13.88; Cherryvale, 14.02; Colony, 2; Fort Scott, 3; Garnett, 2.50; Girard, Y.L.S., 8; Independence, 25; Iola, 36.44; Osawatomie, 12.25; Oswego, 19.18; Paola, 5, C.E., 6; Parsons, 38; Pittsburg, 10, C.E., 1; Pleasanton, 2.50; Waverly, 4.40; Yates Centre, 5, 215.42

OKLAHOMA.—Blackwell, 4; Chandler, 1; Edmond, 1; Guthrie, 2.85, Jr. C.E., 1; Langston, 1; Middleton, 1.25; Newkirk, 17.75, Y.L.S., 17.50; Oklahoma City, 38.23, C.E., 15; Perry, 10.14; Ralston, 1; Shawnee, 10.75; Stillwater, 8, C.E., 3; Stroud, 5; A Friend, 5, 143.47

OSBORNE.—Calvert, Mrs. Bieber, 75 cts.; Colby, 4; Fairport, C.E., 3; Hays, 2.50; Norton, 1.20; Osborne, 6.25, C.E., 15; Philipsburg, 4.60; Russell, 3.40; Smith Centre, Y.P.B., 4.15; Tully, 1; Wa Keeney, 7.20, C.E., 1, 54.05

OZARK.—Burnham, C.E., 1; Bolivar, 7.50, C.E., 2.75; Carthage, 1st, 32.37, Y.L.S., 12.50, Band, 11.50; Westm'r, 23.25; Greenfield, 5; Joplin, 1st, 7.05; King's Messengers, 1.50; Mt. Vernon, 6.60; Neosho, 20, Band, 6.75, C.E., 3.75; Ozark Prairie, 4.50, Band, 3.50; Springfield, Calvary, 80.40, Monday League, 41.58, C.E., 20; 2d Ch., 21.36; Webb City, 11.25, C.E., 5, Band, 2.50; West Plains, 9.81; White Oak, 25, 365.42

PLATTE.—Avalon, 1.95; Breckenridge, 5.20; Cameron, 6; Carrolton, 5; Chillicothe, Jr. C.E., 18.50; Craig, 11; Fairfax, 3; Hamilton, 11.88, C.E., 7; King City, 6.55; Kingston, 2; Lathrop, 6.70; Maitland, 10; Martinsville, 6.80; Maryville, 34.90, C.E., 104.60; Mound City, 3.45, C.E., 6; New Hampton, 3.75; Oregon, 7.22; Parkville, 49.33, Busy Bees, 50 cts., King's Messengers, 1.54, C.E., 2.08, Y.L.S., 6.05; Savannah, 7.50; Stanberry, 3.08; St. Joe, Hope, 2; 3d St., 10; Westm'r, 3.78, C.E., 15; Tarkio, C.E., 29.50, Band, 8.45; Tina, 3, C.E., 1.25; New Point, 6, C.E., 2.50; Trenton, 12.50; Weston, 1.50, 427.06

RIO GRANDE.—Albuquerque, 41; Portales, 1, 42.00

SANTA FÉ.—Santa Fé, 12.95; Taos, 5, 17.95

ST. LOUIS.—Bethel, 15; Cuba, C.E., 1.50; Ferguson, 11.50, Children's Aid, 25; Ironton, 5; Jennings, 2; Kirkwood, 32.35, Y.L.C., 18.35, Band, 1.15; St. Charles, Lindenwood Sem., Y.L.S., 17; Pacific, C.E., 5; Rock Hill, 9; Salem, German, 10; Union, C.E., 50 cts.; Washington, C.E., 50 cts., Jr. C.E., 2; Webster Groves, 44, C.E., 10; White Water, Alliance, 1.50; St. Louis, Carondelet, 14.40, Y.P.S., 7, C.E., 4.05; Clifton Heights, 3.15; Cote Brilliante, 9; Covenant, 10, C.E., 10, Primary Band, 2; Curby Mem'l, 5.95, C.E., 20, Jr. C.E., 5, P.M.S.S., 5.68; 1st Ch., 303.75, Y.L.G., 50, Boys' Club, 12.50, Girls' Club, 5; 1st German, 50, Jr. C.E., 3; Forest Park University, Y.L.S., 51.75; Grace, 12.55, C.E., 2; Lafayette Park, 66.44, Y.L.S., 30, C.E., 15, Jr. C.E., 15, Miss Dora Prunkard's Class, 2; Lee Ave., C.E., 2; Leonard Ave., 5; Markham Mem'l, 3, Carol Club, 10, Y.P.S., 28, Primary Band, 5; North Ch., 12; North Cabanne, C.E., 2; Oak Hill, 18.50, C.E., 1.75, Band, 7.50; 2d Ch., 250.77, Y.L.S., 45, C E., 20, Band, 50; 2d German, 6; Tyler Place, 5, C.E., 1.50; Wash. and Compton Aves., 433.64; West Ch., Y.L.S., 46.25, C.E., 5, Jr. M.S., 10; Winnebago, 10, C.E., 3; H. I. S., 11; Mrs. Dodd, Baird, Tex., 5, 1,923.48

SOLOMON.—Abilene, 9.50; Belleville, 6; Beloit, 13.20; Caledonia, 2; Bennington, 2.63; Culver, 1.45; Delphos, 7.50; Ellsworth, 2; Miltonvale, 1; Mt. Pleasant, 1.28; Poheta, 2.44, C.E., 4.14; Salina, C.E., 95.20, C.E. No. 2, 10.55, Band, 6; Scandia, C.E., 60; Solomon, 9.05, C.E., 6.10; Wilson, 6.35, 246.39

TOPEKA.—Auburn, 4; Baldwin, 3; Clay Center, 29.50, C. E., 15; Edgerton, 2.75; Gardner, 3; Idana, 1.75; Junctio City, 14.46; Kansas City, 1st, 32.98; Grandview, 8.20; Central, 7.50; Lawrence, 29.06; Leavenworth, 12.45, C.E., 15; Manhattan, 16.50, C.E., 12.50; Mulberry Creek, 3; Olathe, 2; Oskaloosa, 7.16; Riley, 12.35, C.E., 5, Jr. C.E., 5; Rossville, 8; Spring Hill, 3.29; Stanley, 6.25; Topeka, 1st, 198, C.E., 13, Jr. C.E., 3, Ideal Club, 30; 2d Ch., 5; 3d, 3.05, C.E., 10; Westm'r, 8.40, Marguerites, 5.13, Cradle Roll, 85 cts.; Vinland, 3.20, 539.33

TRINITY.—Dallas, Exposition Park, 1.85

MISCELLANEOUS.—*Year Books*, 24; Interest on Deposits, 5.40; Pledges, 3, 32.40

Total for month, $5,507.41
Total for year, 14,178.04

MRS. WILLIAM BURG, *Treas.*,
April 24, 1903. 1756 Missouri Ave., St. Louis, Mo.

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